

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

1. Entity ID No. 147147	2. Exact nar ABSOL	2. Exact name of the Corporation ABSOLUTE RESPIRATORY CARE, INC.				
3. Principal office address 1665 HARTFORD AVENUE, SUITE 24 4. Business Phone No. 401-949-4803			City JOHNSTON	State RI	Zip 02919	
			5. State of Incorporation RI			
TO BUY, SELL IM	PORT, EXPORT,	s conducted in Rhode Island EXCHANGE, LEASE ELATED SUPPLIES	, CONSTRUCT AN	ID GENERALLY DEA	AL IN ALL TYPES	
7. LIST ALL OFFICERS	(NAMES AND ADDR	ESSES) ("X" BOX FOR A	TTACHMENT)			
President Name RICHARD A. CLARK			Vice-President Name JAYNE D. MATOIAN			
Street Address 136 INDIAN RUN TRAIL			Street Address 78 BOULEVARD AVENUE			
City SMITHFIELD	State RI	Zip 02917	City LINCOLN	State RI	Zip 02865	
Secretary Name JAYNE D. MATOIAN			Treasurer Name RICHARD A. CLARK			
Street Address 78 BOULEVARD AVENUE			Street Address 136 INDIAN RUN TRAIL			
City LINCOLN	State RI	Zip 02865	City SMITHFIELD	State RI	Zip 02917	
B. LIST ALL DIRECTOR	S (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name NONE			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
O. SHARES AUTHORIZE	L _D		10, SHARES ISSUEI	O ("X" BOX FOR ATTACH	MENT)	
	 		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			200	COMMON	NONE	
This report must be exec		corporation by an authorize st be executed on behalf of			of a receiver or trustee,	
File Date	lle Date		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statement and that all statements contained herein are true and correct.			
Check No	·	1 33	and that all statem		1/4. /	
By: (tull 1.7, 2015			Asignature of Austral	ized Panracastativa	1/16/15	
oy			Signature of Authorized Representative Date RICHARD A. CLARK, PRESIDENT			
FOR SECRETARY OF STATE USE ONLY 9734			Print or Type Name of Authorized Representative			

Form No. 630 Revised: 01/2012