



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000065283

2. Name of Corporation Bertucci's Restaurant Corp.

3. Street Address Principal Business Office:

No. and Street: 155 OTIS STREET  
City or Town: NORTHBOROUGH State: MA Zip: 01532 Country: USA

4. Business Phone No.

508-351-2500

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

ITALIAN RESTAURANT

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM T. FREEMAN	344 LONG COVE TRAIL SALEM , SC 29676 US
TREASURER	BRIAN P. CONNELL	3 PATRIOT LANE WHITMAN , MA 02382 USA
SECRETARY	BRIAN P. CONNELL	3 PATRIOT LANE WHITMAN, MA 02382 USA
CEO	WILLIAM T FREEMAN	344 LONG COVE TRAIL SALEM , SC 29676 USA
CFO	BRIAN P. CONNELL	3 PATRIOT LANE

		WHITMAN , MA 02382 USA
ASSISTANT SECRETARY	ANN MARIE ESCOBAR	326 NANAQUAKET RD. TIVERTON , RI 02878 USA
DIRECTOR	WILLIAM T FREEMAN	344 LONG COVE TRAIL SALEM , SC 29676 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of February, 2015 at 1:27:02 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By WILLIAM T. FREEMAN  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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