



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000799866

**2. Name of Corporation** TALX Corporation

**3. Street Address Principal Business Office:**

No. and Street: 1550 PEACHTREE STREET NW

City or Town: ATLANTA

State: GA Zip: 30309 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MO

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDER OF PAYROLL-RELATED AND HUMAN RESOURCES BUSINESS PROCESS  
OUTSOURCING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT           | J. DANN ADAMS                                  | 11432 LACKLAND ROAD<br>ST. LOUIS, MO 65101 USA             |
| TREASURER           | MARK E YOUNG                                   | 1550 PEACHTREE STREET, N.W.<br>ATLANTA, GA 30309 USA       |
| VICE PRESIDENT      | DEAN C ARVIDSON                                | 1550 PEACHTREE STREET, N.W.<br>ATLANTA, GA 30309 USA       |
| ASSISTANT SECRETARY | KATHRYN J HARRIS                               | 1550 PEACHTREE STREET, N.W.<br>ATLANTA, GA 30309 USA       |

|                     |                       |                                                      |
|---------------------|-----------------------|------------------------------------------------------|
| ASSISTANT TREASURER | MICHAEL GABE BONFIELD | 1550 PEACHTREE STREET, N.W.<br>ATLANTA, GA 30309 USA |
| DIRECTOR            | J. DANN ADAMS         | 11432 LACKLAND ROAD<br>ST. LOUIS, MO 85101 USA       |
| DIRECTOR            | DEAN C ARVIDSON       | 1550 PEACHTREE STREET, NW<br>ATLANTA, GA 30309 USA   |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100            | 1,000.00                                              | 1000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of February, 2015 at 2:54:03 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KATHRYN J. HARRIS, ASSISTANT SECRETARY  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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