



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000033691

**2. Name of Corporation** W & R INSURANCE AGENCY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 6300 LAMAR AVENUE

City or Town: OVERLAND PARK

State: KS

Zip: 66202

Country: USA

**4. Business Phone No.**

9132361900

**5. State of Incorporation**

State: MO

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CORPORATE GENERAL AGENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	BRENT K. BLOSS	6300 LAMAR AVENUE OVERLAND PARK, KS 66202 USA
PRESIDENT	STEVEN E ANDERSON	6300 LAMAR AVENUE OVERLAND PARK, KS 66202 USA
ASSISTANT SECRETARY	WILLIAM J. MILLER	6300 LAMAR AVENUE OVERLAND PARK, KS 66202 USA
VICE PRESIDENT	MARK P. BUYLE	6300 LAMAR AVENUE OVERLAND PARK, KS 66202 USA
SECRETARY	JAMES D. HUGHES	6300 LAMAR AVENUE

		OVERLAND PARK, KS 66202 USA
VICE PRESIDENT	WILLIAM J. MILLER	6300 LAMAR AVENUE OVERLAND PARK, KS 66202 USA
DIRECTOR	DEREK D. BURKE	6300 LAMAR AVENUE OVERLAND PARK, KS 66202 USA
DIRECTOR	STEVEN E. ANDERSON	6300 LAMAR AVENUE OVERLAND PARK, KS 66202 USA
DIRECTOR	MICHAEL D. STROHM	6300 LAMAR AVENUE OVERLAND PARK, KS 66202 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 23 Day of February, 2015 at 9:25:57 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES D. HUGHES  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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