



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000788300

2. Name of Corporation La Capra Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: ONE WASHINGTON MALL, 9TH FLOOR

City or Town: BOSTON

State: MA Zip: 02108 Country: USA

4. Business Phone No.

617-778-5515

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

ENERGY CONSULTING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| SECRETARY | BONNIE MCDONALD | ONE WASHINGTON MALL, 9TH FLOOR BOSTON, MA 02108 USA |
| VICE PRESIDENT | ALVARO PEREIRA | 412 OLD WARREN ROAD SWANSEA, MA 02777 USA |
| TREASURER | JOHN ATHAS | 55 NATSISKY FARM ROAD SOUTH WINDSOR, CT 06074 USA |
| DIRECTOR | DOUG SMITH | 76 STRATHMORE ROAD #1 BRIGHTON, MA 02135 USA |
| DIRECTOR | RICHARD HAHN | 29 BUCKINGHAM DR. |

| | | |
|----------------|------------------|---|
| | | READING, MA 01867 USA |
| DIRECTOR | DANIEL PEACO | 58 RIVERS EDGE DR. PORTLAND, ME 04102 USA |
| DIRECTOR | ALVARO PEREIRA | 412 OLD WARREN ROAD SWANSEA, MA 02777 USA |
| PRESIDENT | DANIEL PEACO | 58 RIVERS EDGE DR. PORTLAND, ME 04102 USA |
| VICE PRESIDENT | MARC D. MONTALVO | 340 LINCOLN STREET WORCESTER, MA 01605 USA |
| DIRECTOR | CAROLYN GILBERT | 64 BAY VIEW DRIVE PORTLAND, MA 04103 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$2,000.0000 | 200,000.00 | 200000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of February, 2015 at 10:00:17 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN G. ATHAS
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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