

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2015** 

1. Corporate ID No. 000106998

2. Name of Corporation Konecranes, Inc.

3. Street Address Principal Business Office:

No. and Street: 4401 GATEWAY BOULEVARD

City or Town: SPRINGFIELD State: OH Zip: 45502 Country: USA

4. Business Phone No.

9375255533

5. State of Incorporation

State: TX

6. Brief Description of the Character of Business Conducted in Rhode Island

### THE SERVICE AND SALES OF OVERHEAD INDUSTRIAL CRANES.

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title               | Individual Name             | Address                                         |  |  |
|---------------------|-----------------------------|-------------------------------------------------|--|--|
|                     | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |  |
| PRESIDENT           | TOM SOTHARD                 | 4401 GATEWWAY BLVD                              |  |  |
|                     |                             | SPRINGFIELD, OH 45502 USA                       |  |  |
| TREASURER           | STEVE MAYES                 | 4401 GATEWAY BLVD                               |  |  |
|                     |                             | SPRINGFIELD, OH 45502 USA                       |  |  |
| SECRETARY           | TODD ROBENSON               | 4401 GATEWAY BLVD                               |  |  |
|                     |                             | SPRINGFIELD, OH 45502 USA                       |  |  |
| ASSISTANT SECRETARY | KALEB BRANKAMP              | 4401 GATEWAY BLV                                |  |  |
|                     |                             | SPRINGFIELD, OH 45502 USA                       |  |  |
| VICE PRESIDENT      | KEITH KING                  | 5330 MAINWAY                                    |  |  |

|                     |                  | BURLINGTON, L7L 6A4 CAN                        |  |  |
|---------------------|------------------|------------------------------------------------|--|--|
| VICE PRESIDENT      | BERNARD DAMBROSI | 4401 GATEWAY BLVD<br>SPRINGFIELD, OH 45502 USA |  |  |
| ASSISTANT TREASURER | JEFF LANICH      | 4401 GATEWAY BLVD<br>SPRINGFIELD, OH 45502 USA |  |  |
| VICE PRESIDENT      | STEVE KOSIR      | 7300 CHIPPEWA<br>HOUSTON, TX 77086 USA         |  |  |
| ASSISTANT SECRETARY | TRICIA BELL      | 4401 GATEWAY<br>SPRINGFIELD, OH 45502 USA      |  |  |
| VICE PRESIDENT      | KIM SULLIVAN     | 4401 GATEWAY<br>SPRINGFIELD, OH 45502 USA      |  |  |
| VICE PRESIDENT      | MARK UBL         | 315 W FOREST HILL<br>OAK CREEK, WI 53154 USA   |  |  |
| ASSISTANT SECRETARY | JENNIFER DINE    | 4401 GATEWAY BLVD<br>SPRINGFIELD, OH 45502 USA |  |  |
| VICE PRESIDENT      | GUY SHUMAKER     | 4401 GATEWAY BLVD<br>SPRINGFIELD, OH 45502 USA |  |  |
| ASSISTANT SECRETARY | RANDY MOORE      | 845 GREENS PARKWAY<br>HOUSTON, TX 77067 USA    |  |  |
| DIRECTOR            | TEO OTTOLA       | KONEENKATU<br>HYVINKAA, 05801 FIN              |  |  |
| DIRECTOR            | SIRPA POITSALO   | KONEEKATU<br>HYVINKAA, 05801 FIN               |  |  |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|------------------------------------------------|--------------------------------------------------------|
| CWP            |                 | \$0.0100            | 10,000.00                                      | 100                                                    |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 24 Day of February, 2015 at 11:15:18 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By JEFF LANICH

Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

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