



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000488038

2. Name of Corporation VARILEASE FINANCE, INC.

3. Street Address Principal Business Office:

No. and Street: 6340 SOUTH 3000 EAST  
SUITE 400

City or Town: SALT LAKE CITY State: UT Zip: 84121 Country: USA

4. Business Phone No.

8017338100

5. State of Incorporation

State: MI

6. Brief Description of the Character of Business Conducted in Rhode Island

EQUIPMENT LEASING

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title                   | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country      |
|-------------------------|--|---|
| PRESIDENT               | JOHN PUGLISI                                   | 6340 SOUTH 3000 EAST, SUITE 400<br>SALT LAKE CITY, UT 84121 USA |
| TREASURER               | JOHN PUGLISI                                   | 6340 SOUTH 3000 EAST, SUITE 400<br>SALT LAKE CITY, UT 84121 USA |
| SECRETARY               | GREGORY ADONDAKIS                              | 6340 SOUTH 3000 EAST, SUITE 400<br>SALT LAKE CITY, UT 84121 USA |
| CHIEF EXECUTIVE OFFICER | GREGORY ADONDAKIS                              | 6430 SOUTH 3000 EAST SUITE 400<br>SALT LAKE CITY, UT 84121 USA  |

|                     |                     |   |
|---------------------|---------------------|---|
| ASSISTANT SECRETARY | SHERRIE COPIER      | 6340 SOUTH 3000 EAST SUITE 400<br>SALT LAKE CITY, UT 84121 USA  |
| VICE PRESIDENT      | RICHARD LAIMBEER    | 6340 SOUTH 3000 EAST SUITE 400<br>SALT LAKE CITY, UT 84121 USA  |
| DIRECTOR            | JOHN PUGLISI        | 6340 SOUTH 3000 EAST, SUITE 400<br>SALT LAKE CITY, UT 84121 USA |
| DIRECTOR            | ROBERT VANHELLEMONT | 6340 SOUTH 3000 EAST, SUITE 400<br>SALT LAKE CITY, UT 84121 USA |
| DIRECTOR            | GREGORY ADONDAKIS   | 6340 SOUTH 3000 EAST, SUITE 400<br>SALT LAKE CITY, UT 84121 USA |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP            |                 | \$0.0000            | 60,000.00   | 3948   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2015 at 2:57:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGORY ADONDAKIS  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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