



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000788431

2. Name of Corporation U.S. Flue-Cured Tobacco Growers, Inc.

3. Street Address Principal Business Office:

No. and Street: 1304 ANNAPOLIS DRIVE

City or Town: RALEIGH

State: NC

Zip: 27604

Country: USA

4. Business Phone No.

5. State of Incorporation

State: NC

6. Brief Description of the Character of Business Conducted in Rhode Island

To ship tobacco products from N.C. to licensed wholesalers in the state.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------------|--|--|
| PRESIDENT | RONALD H. MORGAN | 250 CROWN BOULEVARD TIMBERLAKE, NC 27583 USA |
| TREASURER | ED KACSUTA | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27608 USA |
| VICE PRESIDENT | STUART THOMPSON | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| VICE PRESIDENT/SECRETARY | JESSE THOMAS BUNN | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | BLYTHE CASEY | 1304 ANNAPOLIS DRIVE |

| | | |
|----------|-----------------|---|
| | | RALEIGH, NC 27604 USA |
| DIRECTOR | JIMMY CREWS | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | DWIGHT STEVENS | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | DANNY WATKINS | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | KEITH BEAVERS | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | RICHARD RENEGAR | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | KENNETH DASHER | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | ANDREW SHEPERD | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | JIMMY HILL | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |
| DIRECTOR | CHARLIE BATTEN | 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| STK | | \$1.0000 | 1,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of February, 2015 at 3:07:41 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RONALD H. MORGAN

Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

