



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000147851

2. Name of Corporation Affordable Care, Inc.

3. Street Address Principal Business Office:

No. and Street: 1400 INDUSTRIAL DRIVE

City or Town: KINSTON

State: NC

Zip: 28504

Country: USA

4. Business Phone No.

5. State of Incorporation

State: NC

6. Brief Description of the Character of Business Conducted in Rhode Island

DENTAL MANAGEMENT COMPANY

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DOUGLAS BROWN	5430 WADE PARK BLVD., SUITE 310 RALEIGH, NC 27607 USA
TREASURER	S. PAUL STEELMAN	1400 INDUSTRIAL DRIVE KINSTON, NC 28504 USA
SECRETARY	DAVID G. SLEZAK	5430 WADE PARK BLVD., SUITE 310 RALEIGH, NC 27607 USA
CEO	DOUGLAS BROWN	5430 WADE PARK BLVD., SUITE 310 RALEIGH, NC 27607 USA
ASSISTANT SECRETARY	RANDAL G. AMMONS	5430 WADE PARK BLVD., SUITE 310

		RALEIGH, NC 27607 USA
VICE PRESIDENT	KELLY PATTERSON	1400 INDUSTRIAL DRIVE KINSTON, NC 28504 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of February, 2015 at 3:23:41 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RANDAL G. AMMONS  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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