

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

|   |  | ame of the Corporation            |                                     | -                             |                     |  |  |
|---|--|-----------------------------------|-------------------------------------|-------------------------------|---------------------|--|--|
| 000012464   |  | Green Hill Beach Club Inc         |                                     |                               |                     |  |  |
| Principal office address PO Box1583   |  |                                   | City<br>Charlestown                 | State RI                      | Zip<br><b>02813</b> |  |  |
| 4. Business Phone No.<br>401-789-3540   |  |                                   | 5. State of Incorporation RI        |                               |                     |  |  |
| Brief description of the ch<br>Administration of B                                      | naracter of busines<br>each Club Aff   | s conducted in Rhode Isla<br>airs | nd                                  |                               | 11.9                |  |  |
| LIST ALL OFFICERS (N  | IAMES AND ADD                          | RESSES) ("X" BOX FOR              | ATTACHMENT [/]                      |                               |                     |  |  |
| T. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR A President Name Thomas Tiernan |  |                                   | Vice-President Name Richard Fields  |                               |                     |  |  |
| reet Address<br>52 Buoy St  |  |                                   | Street Address 450 Marbleridge Rd   |                               |                     |  |  |
| ty<br>Jamestown   | State<br>RI                            | Zip<br><b>02835</b>               | No. Andover                         | State MA                      | Zip<br><b>01845</b> |  |  |
| Christopher Feistha   | cretary Name<br>Christopher Feisthamel |                                   |                                     | Treasurer Name Richard Fields |                     |  |  |
| reet Address<br>24 Bicknell Ave   |  |                                   | Street Address 450 Marbleridge Rd   |                               |                     |  |  |
| y<br>East Greenwich   | State<br><b>RI</b>                     | Zip<br><b>02818</b>               | City State MA                       |                               | Zip<br><b>01845</b> |  |  |
| LIST ALL DIRECTORS (  | NAMES AND ADD                          | RESSES) ("X" BOX FOR              | ATTACHMENT)                         |                               |                     |  |  |
| ary Anderson  |  |                                   | Director Name Brenda Mitchell       |                               |                     |  |  |
| eet Address<br>3 Cedar Rd   |  |                                   | Street Address<br>526 Green Hill    | Beach Rd                      |                     |  |  |
| harlestown  | State<br><b>RI</b>                     | Zip<br><b>02813</b>               | City State RI                       |                               | Zip<br><b>02879</b> |  |  |
| ector Name<br>alph Sparks   |  |                                   | Director Name  Daniel Morrissey III |                               |                     |  |  |
| Address<br>Hobart St  |  | Street Address 4 Secluded Dr      |                                     |                               |                     |  |  |
| /<br>/esterly   | State                                  | Zip<br><b>02891</b>               | City State RI                       |                               | Zip<br><b>02879</b> |  |  |
| HARES AUTHORIZED  |  |                                   | 10. SHARES ISSUE                    | O ("X" BOX FOR ATTAC          | HMENT)              |  |  |
| is information is currently of record in the Office of the Secretary                    |  |                                   | NUMBER OF SHARES                    | CLASS/SERIES                  | PAR VALUE           |  |  |
| state. Changes require an additional filing.  Section 9 of instruction sheet.           |  | 150                               | CNP                                 | 0.00                          |                     |  |  |

| File Date                       | FILED        | this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |         |  |
|---------------------------------|--------------|--|---------|--|
| Check No                        |              |  |         |  |
| Ву:                             | FEB 2 5 2015 | Signature of Authorized Representative   | 3/20/15 |  |
| FOR SECRETARY OF STATE USE ONLY | 0926         | Thomas Tiernan   | Date    |  |
| rm No. 630                      |              | Print or Type Name of Authorized Representative  |         |  |

Revised: 01/2012

## 000012464

2015 Green Hill Beach Club Inc Directors (continued)

Charlene Ingham 163 Carolina Back Rd Charlestown, RI 02813

Jane McLaughlin 130 Shannock Rd Wakefield, RI 02879