

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 1. Entity ID No. 2. Exact name of the Corporation 41953 MCO, INC 3. Principal office address City State 96 HORSE NECK ROAD WARWICK RI02889 5. State of Incorporation 401-732-2690 RHODE ISLAND 6. Brief description of the character of business conducted in Rhode Island INDUSTRIAL ENGINEERING & TABLE TALLS TO THE HEAD AND A DESCRIPTION AND A DESCRIPTION ASSESSMENT OF THE ADDRESS OF THE ADD President Name Vice-President Name JOHN MARSE ! [A HELEN C. MARSELLA Street Address Street Address 96 HORSENECK ROAD HORSE NECK State 02889 WARWICK WARWICK 02889 Secretary Name Treasurer Name HELEN C. MARSEllA JOHN MARSEllA Street Address Street Address 96 HORSE NECK ROAD City State Zip WARWICK 02889 WARLUICK RI 02883 8. UST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) Director Name Director Name -NONE - CLOSED CORPORATION Street Address Street Address City State City State Zip Ζip Director Name Director Name Street Address Street Address City State Ζip State 9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) CLASS/SERIES NUMBER OF SHARES PAR VALUE This information is currently of record in the Office of the Secretary No Par 200 COMMON of State. Changes require an additional filing. See Section 9 of instruction sheet.

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date	Under penalty of perjury, I declare and affirm that I have examine this report, including any accompanying schedules and statements contained herein are true and correct.		nd statements,
Check No.	FILED	Signature of Authorized Representative	2/20/15
FOR SECRETARY OF STATE USE ONLY	FEB 2 5 2015	Signature of Authorized Representative  TOHN MARSELLA	Date
form No. 630	14352	Print or Type Name of Authorized Representative	

Revised: 01/2012