

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

| 1. Entity ID No. | | FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation | | | | |
|---|-----------------------|---|---|---|---------------------------|--|
| 122636 | Naomi | Naomi R. Kramer, M.D., Inc. | | | | |
| 3. Principal office address 220 West Exchange Street, Suite 100A | | | City Providence | State RI | Zip 02903 | |
| 4. Business Phone No. 401-274-5716 | | | 5. State of Incorporation Rhode Island | | | |
| | | conducted in Rhode Islanervice corporation of | | | | |
| LIST <u>ALL</u> OFFICERS (| NAMES AND ADDR | ESSES) ("X" BOX FOR A | TTACHMENT) | | | |
| President Name Naomi R. Kramer, M.D. | | | Vice-President Name NONE | | | |
| Street Address 95 Cole Avenue | | | Street Address | | | |
| Providence | State Ri | Zip 02906 | City | State | Zip | |
| Secretary Name Naomi R. Kramer, M.D. | | | Treasurer Name Naomi R. Kramer, M.D. | | | |
| Street Address 95 Cole Avenue | | | Street Address 95 Cole Avenue | | | |
| Providence | State Ri | Zip 02906 | City Providence | State RI | Zip 02906 | |
| . LIST <u>ALL</u> DIRECTORS | (NAMES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT) | | | |
| Director Name NONE | | | Director Name | | | |
| treet Address | | Street Address | | | | |
| City | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | I | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
|). SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. ee Section 9 of instruction sheet. | | | 100 | Common | No Par Value | |
| This report must be execut | ed on behalf of the o | corporation by an authorize t be executed on behalf of | d representative. If the the corporation by the i | corporation is in the hands | of a receiver or trustee, | |
| File Date | | | Under penalty of p this report, includi | erjury, I declare and affir ng any accompanying so ents contained herein ar | chedules and statemer | |
| Check No FILED | | | Manne Man 2/13 | | | |
| FOR SECRETARY OF STATE USE ONLY FEB 2 5 2015 | | | Signature of Authorized Representative Date | | | |
| 1,0010 | | | Naomi R. Kramer, M.D., President Print or Type Name of Authorized Representative | | | |
| rm No. 630 evised: 01/2012 | | \mathcal{U} | | o Authorized Hepresenta | uve | |
| evised: 01/2012 | ~ V | 1.137 | | | | |

Revised: 01/2012