

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Streef, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015 Filing Period: January 1 - March 1 - This report must be typed or printed legible.

1. Entity ID No. 142650	1	name of the Corporation Note: The Corporation of t			
3. Principal office address 745 HARTFORD PIKE			Oity NORTH SCITUA	TE State	Zip 02857
4. Business Phone No. 401-524-7785			5. State of Incorporation RHODE ISLAND		
. Brief description of the char TO PROVIDE EXCAVA			d		
LIST ALL OFFICERS (NAI	MES AND ADDR	ESSES) ("X" BOX FOR A	TTACHMENT		Tellis per de la companya de la comp
President Name DAVID RAMSAY			Vice-President Name DAVID RAMSAY		
Street Address 745 HARTFORD PIKE			Street Address 745 HARTFORD PIKE		
City NORTH SCITUATE	State RI	Zip 02857	City NORTH SCITUA	TE State	Zip 02857
ecretary Name DAVID RAMSAY			Treasurer Name DAVID RAMSAY		
Street Address 745 HARTFORD PIKE			Street Address 745 HARTFORD PIKE		
NORTH SCITUATE	State RI	Zip 02857	City NORTH SCITUA	State RI	Zip 02857
LIST <u>all</u> directors (NA	MES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)		
Director Name DAVID RAMSAY			Director Name		
Street Address 745 HARTFORD PIKE			Street Address		
ity NORTH SCITUATE	State RI	Zip 02857	City	State	Zip
irector Name			Director Name		
treet Address			Street Address		
ity	State	Zip	City	State	Zip
. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
his information is currently of record in the Office of the Secretary f State. Changes require an additional filing, ee Section 9 of instruction sheet.		250	COMMON	NO PAR	
This report must be executed o	on behalf of the o	corporation by an authorize	d representative. If the co	prporation is in the hand	ds of a receiver or trustee
File Date	ınıs report mus	t be executed on behalf of	Under penalty of per this report, including	jury, I declare and aff g any accompanying :	irm that I have examined schedules and statemer
Check No			and that all stateme	nts contained herein a	are true and correct.
Ву:	· · · —	Ell En	Wut	Im	<u> 7/20/15</u>
FOR SECRETARY OF STATE USE ONLY			Signature of Authorized Representative Date DAVID RAMSAY		
m No. 630	and the second section of	FEB 2 5 2015		f Authorized Represent	lative
vised: 01/2012		LD 4 5 2015	••		