



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000791717</b>		2. Exact name of the Corporation <b>Caritas Smile</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>Delivering gifts with inspirational messages and experiences to empower and improve the emotional well being of children living in developing countries and in the United States: teaching children and women in developing countries and the US</b> <input checked="" type="checkbox"/>			
5. Principal office address <b>1432 Narragansett Boulevard</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>Sixcia Devine</b>			Vice-President Name		
Street Address <b>1432 Narragansett Boulevard</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>Sixcia Devine</b>			Director Name <b>Abraham B. Henderson</b>		
Street Address <b>1432 Narragansett Boulevard</b>			Street Address <b>93-95 Carolina Avenue</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02905</b>
Director Name <b>John Krupa</b>			Director Name <b>Shelly Perdomo</b>		
Street Address <b>92 Longview Drive</b>			Street Address <b>60 North Whitney Street</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Amherst</b>	State <b>MA</b>	Zip <b>01002</b>
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

2015 FEB 26 PM 12:10  
 SECRETARY OF STATE  
 CORPORATIONS DIV

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

File Date \_\_\_\_\_ **FEB 26 2015**

Check No \_\_\_\_\_

By: \_\_\_\_\_ BY *243219*

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Sixcia Devine* 2/23/15  
 Signature of Officer or Authorized Representative Date

**Sixcia Devine**

Print or Type Name of Officer or Authorized Representative