

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015 Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| Filing Fee: \$50.00 • FA                                                                                                                                      | ILURE TO FI                                   | LE THIS REPORT BY I                    | MARCH 31 WILL RESI                     | ULT IN A \$25.00 PEN.                                                                                          | ALTY FEE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Entity ID No. <b>73622</b>                                                                                                                                 | 2. Exact nar<br>ANTHO                         | ne of the Corporation NY'S WINE & SP   |                                        |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 3. Principal office address 895 TIOGUE AVENUE                                                                                                                 |                                               |                                        | City                                   | State<br>RI                                                                                                    | Zip<br><b>02816</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 4. Business Phone No. <b>822-0456</b>                                                                                                                         |                                               |                                        | 5. State of Incorporation RHODE ISLAND |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 6. Brief description of the charac<br>TO SELL ALCOHOLIC                                                                                                       | cter of business<br>BEVERAGE                  | s conducted in Rhode Islan S AT RETAIL | d                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Mars of the Colonial Section                                                                                                                                  | esandiadde                                    | ESSES) ("X"(BOX FOR A                  | WAV-HMENT)                             |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| President Name ANTHONY PETRARCA                                                                                                                               |                                               |                                        | Vice-President Name ANTHONY PETRARCA   |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Street Address 895 TIOGUE AVENUE                                                                                                                              |                                               |                                        | Street Address<br>895 TIOGUE AVI       | 895 TIOGUE AVENUE                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| COVENTRY                                                                                                                                                      | State<br>RI                                   | Zip<br><b>02816</b>                    | City<br>COVENTRY                       | State<br>RI                                                                                                    | Zip<br><b>02816</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Secretary Name ANTHONY PETRARCA                                                                                                                               | <u>,                                     </u> |                                        | Treasurer Name ANTHONY PETR            | ARCA                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Street Address 895 TIOGUE AVENUE                                                                                                                              |                                               |                                        | Street Address 895 TIOGUE AVENUE       |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| COVENTRY                                                                                                                                                      | State<br>RI                                   | Zip<br><b>02816</b>                    | City<br>COVENTRY                       | State<br>RI                                                                                                    | Zip<br><b>02816</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                               | es and add                                    | RESSES) ("X" BOX FOR                   | A TACCULERT                            |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Director Name ANTHONY PETRARCA                                                                                                                                |                                               |                                        | Director Name                          | MINISTER TO SERVICE STREET, ST | ment of the designation of the leading of the lead of |  |  |
| Street Address 895 TIOGUE AVENUE                                                                                                                              |                                               |                                        | Street Address                         |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| COVENTRY                                                                                                                                                      | State<br><b>RI</b>                            | Zip<br><b>02816</b>                    | City                                   | State                                                                                                          | Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Director Name                                                                                                                                                 | -                                             |                                        | Director Name                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Street Address                                                                                                                                                |                                               |                                        | Street Address                         |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Dity                                                                                                                                                          | State                                         | Zip                                    | City                                   | State                                                                                                          | Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| SHARES AUTHORIZED F                                                                                                                                           |                                               |                                        | 10 SHARES SSUED                        | ("X" BOX FOR ATTACH                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 'hin ind                                                                                                                                                      |                                               |                                        | NUMBER OF SHARES                       | CLASS/SERIES                                                                                                   | PAR VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| his information is currently of record in the Office of the Secretary<br>f State. Changes require an additional filing.<br>se Section 9 of instruction sheet. |                                               | 100                                    | COMMON                                 | NO PAR VALUE                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| This report must be executed or                                                                                                                               | behalf of the o                               | corporation by an authorize            | d representative. If the co            | prporation is in the hands                                                                                     | of a receiver or trustee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                                                                                               |                                               | t be executed on behalf of             | -                                      | <i>ceiver or trustee.</i><br>r <b>jury, i declare and aff</b> in                                               | m that I have examined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |

| File Date Carbon (1994)            | FILED        | t I have examined<br>les and statements,<br>and correct. |         |
|------------------------------------|--------------|----------------------------------------------------------|---------|
|                                    | FEB 2 7 2015 | The both                                                 | 1-29-15 |
|                                    | 2~31         | Signature of Authorized Representative                   | Date    |
| FOR SECRETARY OF STATE USE ONLY BY | 2531         | ANIHONY DETRARCA                                         |         |
|                                    |              | Print or Type Name of Authorized Representative          |         |

Form No. 630 Revised: 01/2012