



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|---|--------------------|---|---|---------------------|---------------------|
| 1. Entity ID No. 797889 | | 2. Exact name of the Corporation DBIP INC | | | |
| 3. Principal office address 30 Jefferson Boulevard | | City Warwick | State RI | Zip 02888 | |
| 4. Business Phone No. 401-270-9800 | | 5. State of Incorporation Rhode Island | | | |
| 6. Brief description of the character of business conducted in Rhode Island restaurant and bar | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name Frank Peace | | | Vice-President Name John Doherty | | |
| Street Address 941 West Shore Road | | | Street Address 941 West Shore Road | | |
| City Warwick | State RI | Zip 02889 | City Warwick | State RI | Zip 02889 |
| Secretary Name James Sullivan | | | Treasurer Name James Sullivan | | |
| Street Address 941 West Shore Road | | | Street Address 941 West Shore Road | | |
| City Warwick | State RI | Zip 02889 | City Warwick | State RI | Zip 02889 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name James Sullivan | | | Director Name John Doherty | | |
| Street Address 109 Vineyard Road | | | Street Address 342 East Avenue | | |
| City Warwick | State RI | Zip 02889 | City Pawtucket | State RI | Zip 02860 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 850 | Class A | \$0.01 |
| | | | 150 | Class B | \$0.01 |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

FILED

Check No _____

By: _____

MAR 02 2015

FOR SECRETARY OF STATE USE ONLY

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

02/27/2015

Date

James Sullivan

Print or Type Name of Authorized Representative