

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

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|---|-----------------------|---|--|---------------------------------------|-----------------|-------------|--|
| 1. Entity ID No. | 2. Exact nam | 2. Exact name of the Corporation | | | | | |
| 122391 | Zion | Korean a | United Men | thatist C. | hurch | | |
| 3. State of Incorporation | 4. Brief desc | ription of the character of | business conducted in Rhode I | sland | | | |
| Rhode Islan | del | urch i | | | | | |
| 5. Principal office address | | | City | State | Zip | | |
| 35 KIL | | | Warwick | CRI | 028 | ₩ | |
| 6, LIST ALL OFFICERS (I President Name | NAMES AND ADDRI | ESSES) ("X" BOX FOR | 20 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | A CONTRACTOR OF THE PARTY. | | natur. | |
| President Name | CONG | S. Lee | Vice-President Name | | | | |
| Street Address | | | Street Address Com | | | | |
| 170 Ken | <u> </u> | Ur. | | | | | |
| Attleber | State MA | Zip 02/03 | City | State | Zip 😞 | 000 000 | |
| Secretary Name | | | Treasurer Name | | 7 | | |
| IVENE | | | Yun Lee | Street Address | | | |
| Street Address | | | | , | | 55 | |
| City | Di-1- | 17 | 5 Rustwa | od Dr. | ** | 0 | |
| City | State | Zip | City | State | Zip 🙃 | 5 | |
| TIVET AVERIFORMS | | n Maria Garage o pracidativa Acciding Car | Barring ton | $\alpha \perp RI$ | 0240 | 1251 | |
| ("X" BOX FOR ATTACH | MENT) | (ESSES). RHODE ISLA! | ND CORPORATIONS MUST L | IST NO LESS THAN T | HREE (3) DIRE | ECTORS | |
| Director Name | | · · · · · · · · · · · · · · · · · · · | Director Name | | | | |
| Sun H. Yo | on | | Gene C | ~ /a ~ \ | | | |
| Street Address | | | Street Address | 1101 | | | |
| 25- PUINT Rd | | | 36 Lana Ars | | | | |
| City | State | Zip | City | State | Zip | | |
| N. King Sto | WMRI | 02857 | - Sc AHlebon | e MA | | <i>v</i> 3 | |
| Director Name | | ··· | Director Name | · · · · · · · · · · · · · · · · · · · | | | |
| Holmicold Kim Street Address | | | Sumel P: Oh | | | | |
| | | | Street Address | | | | |
| 100 Wxnd | nom m | <u> </u> | 25 Dear | Kreld & | d | | |
| Dan a dela mar | State | 2ip 02 90 A | City | State | | <i>τ</i> Λ | |
| 8. REGISTERED AGENT IN | | 02707 | 16 Green | K RL | 1028/ | 4 | |
| | | Office of the Secretary | of State. Changes require filin | | | 新教教 | |
| This report must be signed b | y either the Presiden | t Vice President Court | or State. Changes require filin | ig Form 641. | | | |
| or Trustee | y enner me rresiden | i, vice-riesideni, secreti | ary, Assistant Secretary, Treasu | rer, duly Authorized Rep | presentative, R | eceiver | |
| | | | | | | | |
| | | FII FD | | | | | |
| | | FILED C | Under penalty of perjury | , I declare and affirm t | hat I have exa | mined | |
| File Date | | | this report, including an and that all statements o | y accompanying sche | dules and stat | ements, | |
| Check No | | MAR 0 2 2015 | and that all statements o | ontained herein are ir | ue and correc | τ. | |
| | | - | Collana | ast. y | _e | | |
| By: | P. | My 21/3 507 | Signature of Officer or Au | horized Representative | Dat | to | |
| FOR SECRETARY OF ST | ATE USE ONLY | | | | ואַכו | ie. | |
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| Form No. 631 | | (. •) | Print or Type Name of Office | cer or Authorized Repre | esentative | | |

Revised: 04/2014