



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.  
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>97105</b>		2. Exact name of the Corporation <b>Arpin Transportation Brokerage Services, Inc.</b>		
3. Principal office address <b>99 James P. Murphy Highway</b>		City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
4. Business Phone No. <b>(401) 828-8111</b>		5. State of Incorporation <b>Rhode Island</b>		
6. Brief description of the character of business conducted in Rhode Island <b>To engage in the business of providing relocation services of all types, both interstate and intrastate.</b>				
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>				
President Name <b>David Arpin</b>		Vice-President Name <b>Peter Arpin</b>		
Street Address <b>99 James P. Murphy Highway</b>		Street Address <b>99 James P. Murphy Highway</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>West Warwick</b>	State <b>RI</b>
Secretary Name <b>Michael Killoran</b>		Treasurer Name <b>David Arpin</b>		
Street Address <b>99 James P. Murphy Highway</b>		Street Address <b>99 James P. Murphy Highway</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>West Warwick</b>	State <b>RI</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>				
Director Name <b>David Arpin</b>		Director Name <b>Peter Arpin</b>		
Street Address <b>99 James P. Murphy Highway</b>		Street Address <b>99 James P. Murphy Highway</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>West Warwick</b>	State <b>RI</b>
Director Name <b>Michael Killoran</b>		Director Name		
Street Address <b>99 James P. Murphy Highway</b>		Street Address		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City	State
<b>9. SHARES AUTHORIZED</b>				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		2,000	Common	\$1.00
<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>				

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**  
 MAR 02 2015  
 627509

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*David Arpin* 3-27-15  
 Signature of Authorized Representative Date

**David Arpin, President**  
 Print or Type Name of Authorized Representative