

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015 Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. ? subject to a penalty fee of \$25.0		failing or refusing to file its an	nual report within thirty (30) day	is after the time prescribed by law	(R.I.G.L. 7-1.2-1501(c&a	
1. Corporate ID No. 78294		2. Name of Corporation Paul Arpin & Sons Storage Warehouse, Inc.				
3. Street Address Principal Business Office 99 James P. Murphy Highway			City West Warwick	State Rhode Island	<sup>Zip</sup> 02893	
4. Business Phone No. (401) 828-8111 5. State of Incorporation Rhode Island			•			
Storage of household g						
	SSES OF THE OFFICERS	: ("X" BOX FOR ATTA	CHMENT) [] FILL IN S  Vice President Name	PACES BEFORE USING A	TTACHMENTS	
President Name  David Arpin			David Arpin			
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway			
City West Warwick	State Rhode Island	<sup>Zip</sup> 02893	City West Warwick	State Rhode Island	<sup>Zip</sup> 02893	
Secretary Name David Arpin			Treasurer Name David Arpin			
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway			
City West Warwick	State Rhode Island	<sup>Zip</sup> 02893	City West Warwick	State Rhode Island	Zip 02893	
8. NAMES AND ADDRES	SSES OF THE DIRECTOR	S: ("X" BOX FOR ATT	_	SPACES BEFORE USING	ATTACHMENTS	
Director Name  David Arpin			Director Name Peter Arpin			
Street Address			Street Address			
99 James P. Murphy	Highway Istate	745	99 James P. Murphy	· · · · · · · · · · · · · · · · · · ·	7%	
West Warwick	Rhode Island	<i>гір</i> 02893	City West Warwick	State Rhode Island	<i>Ζίρ</i> <b>02893</b>	
Director Name	J. Wilder Island	.,	Director Name	- Trilode Island	[02093	
Matthew Dolan						
Street Address 99 James P. Murphy Highway			Street Address			
City West Warwick	State Rhode Island	<sup>Zip</sup> 02893	City	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
			ISSUED SHARES — THIS SEC	TION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			266 2/3	Common	None	
This report must be executhis report must be execu				rporation is in the hands of	of a receiver or truste	
		FILED				
		MAR 0 2 2015		rjury, I declare and affirm that npanying schedules and state		

	FILED	
	MAR 0 2 2015	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
File Date,	62254	Signature / Date
Check No.		David Arpin
Ву:		Print or Type Name
FOR SECRETARY OF STATE USE ONLY		President Title
<del></del>	<b>_</b>	Time