



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>148150</b>		2. Exact name of the Corporation <b>City Sports, Inc</b>		
3. Principal office address <b>77 North Washington St</b>		City <b>Boston</b>	State <b>MA</b>	Zip <b>02114</b>
4. Business Phone No. <b>617-391-9100</b>		5. State of Incorporation <b>Delaware</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Sporting Goods Retail</b>				
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
President Name <b>Edward Albertian</b>		Vice-President Name		
Street Address <b>77 N. Washington St</b>		Street Address		
City <b>Boston</b>	State <b>MA</b>	Zip <b>02114</b>	City	State
Secretary Name <b>Andrew Almqvist</b>		Treasurer Name <b>Andrew Almqvist</b>		
Street Address <b>77 N. Washington St</b>		Street Address <b>77 N. Washington St</b>		
City <b>Boston</b>	State <b>MA</b>	Zip <b>02114</b>	City <b>Boston</b>	State <b>MA</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>				
Director Name <b>Tom Stenberg, Highland Consumer Fund</b>		Director Name <b>Alex Alimanestianu</b>		
Street Address <b>One Broadway, 11<sup>th</sup> Floor</b>		Street Address <b>TSE, 5 Penn Plaza, 4<sup>th</sup> Floor</b>		
City <b>Cambridge</b>	State <b>MA</b>	Zip <b>02142</b>	City <b>New York</b>	State <b>NY</b>
Director Name <b>Edward Albertian</b>		Director Name <b>Martin Hanaka</b>		
Street Address <b>77 North Washington St</b>		Street Address <b>1627 SE 4<sup>th</sup> St</b>		
City <b>Boston</b>	State <b>MA</b>	Zip <b>02114</b>	City <b>Ft. Lauderdale</b>	State <b>FL</b>
9. SHARES AUTHORIZED				
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				
NUMBER OF SHARES		CLASS/SERIES		PAR VALUE
<b>22,143,946</b>		<b>PNP</b>		<b>\$0.01</b>
<b>2034,641</b>		<b>CNP</b>		<b>\$0.01</b>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date

Check No

By:

FOR SECRETARY OF STATE USE ONLY

FILED

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BY 6094

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

Print or Type Name of Authorized Representative

ADDITIONAL DIRECTOR LISTING FOR CITY SPORTS, INC  
ENTITY ID NUMBER: 148150

ADDITIONAL DIRECTORS NOT LISTED ON FORM #630:

<b>Name</b>	<b>Address</b>
Todd Krasnow	Highland Consumer Fund, One Broadway St, 16th Floor, Cambridge, MA 02142
Robert Spellman	Highland Consumer Fund, One Broadway St, 16th Floor, Cambridge, MA 02142
RoAnn Costin	Wilderness Point Investments, 100 Summer St, 13th Floor, Boston, MA 02110
Peter Cornetta	Highland Consumer Fund, One Broadway, 16th Floor, Cambridge, MA 02142

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BY

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