

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015 Filing Period: January 1 - March 1 • This report must be typed or printed legible.

1. Entity ID No. <b>53929</b>		2. Exact name of the Corporation  Great Northern Products, Ltd.				
3. Principal office address PO Box 7622			City Warwick	State RI	Zip <b>02887</b>	
4. Business Phone No. 401-821-2400			5. State of Incorporation Rhode Island			
6. Brief description of the c Fish dealer	character of busines	s conducted in Rhode Island				
LIST ALL OFFICERS	NAMES AND ADDI	RESSES) ("X" BOX FOR AT	TACHMENT	The second secon		
President Name <b>George Nolan</b>			Vice-President Name George Nolan			
Street Address PO Box 7622			Street Address PO Box 7622			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02887</b>	City <b>Warwick</b>	State RI	Zip <b>02887</b>	
Secretary Name George Nolan			Treasurer Name George Nolan			
Street Address PO Box 7622			Street Address PO Box 7622			
City <b>Warwick</b>	State RI	Zip <b>02887</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02887</b>	
	(NAMES AND ADI	RESSES) ("X" BOX FOR A				
Director Name <b>George Nolan</b>			Director Name			
Street Address PO Box 7622			Street Address			
City <b>Warwick</b>	State RI	Zip <b>02887</b>	City	State	Zip	
Director Name	•	•	Director Name	•		
Street Address			Street Address			
City	State	Zip	City	State	Zip	
. SHARES AUTHORIZED	)		10. SHARES ISSUED	"X" BOX FOR ATTACH	MENT)	
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			100	Common	No Par	
ee occuon 3 or man ucu						
This report must be execu		corporation by an authorize ist be executed on behalf of			of a receiver or trustee,	
	inis report mu	FILED	-	jury, i declare and affiri	n that I have examined	
File Date	<u> </u>	IILLU	this report, including	ny accompanying script contained herein an	hedules and statements	
Check No 0/3	17/	MAR 0 3 2015	A. A.	1. 1. V.	10 6 6 /14	
WEST TO THAT ENGINE ONLY BACK SA AN 3083			Signature of Authorized Representative Date			
<b>WE SEHOUTING OFF</b>	POTE USE ONLY B	YUN 04 3083	George Nolan,	President		
TALC TO CHALLY	430		Print or Type Name o	f Authorized Representat	tive	

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