



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                               |                                                                     |                     |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------|---------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>792352</b>                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>Natco Pregra, Inc.</b> |                                                                     |                     |                     |
| 3. Principal office address<br><b>155 Brookside Avenue</b>                                                                                                    |                    | City<br><b>West Warwick</b>                                   | State<br><b>RI</b>                                                  | Zip<br><b>02893</b> |                     |
| 4. Business Phone No.<br><b>4018280300</b>                                                                                                                    |                    | 5. State of Incorporation<br><b>Rhode Island</b>              |                                                                     |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Artificial grass products</b>                                               |                    |                                                               |                                                                     |                     |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                  |                    |                                                               |                                                                     |                     |                     |
| President Name<br><b>Stephen Linville</b>                                                                                                                     |                    |                                                               | Vice-President Name                                                 |                     |                     |
| Street Address<br><b>90 Country Club Drive</b>                                                                                                                |                    |                                                               | Street Address                                                      |                     |                     |
| City<br><b>Destin</b>                                                                                                                                         | State<br><b>FL</b> | Zip<br><b>32541</b>                                           | City                                                                | State               | Zip                 |
| Secretary Name<br><b>Alan Ross</b>                                                                                                                            |                    |                                                               | Treasurer Name<br><b>Alan Ross</b>                                  |                     |                     |
| Street Address<br><b>155 Brookside Avenue</b>                                                                                                                 |                    |                                                               | Street Address<br><b>155 Brookside Avenue</b>                       |                     |                     |
| City<br><b>West Warwick</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02893</b>                                           | City<br><b>West Warwick</b>                                         | State<br><b>RI</b>  | Zip<br><b>02893</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                 |                    |                                                               |                                                                     |                     |                     |
| Director Name<br><b>Michael Litner</b>                                                                                                                        |                    |                                                               | Director Name<br><b>Alan Ross</b>                                   |                     |                     |
| Street Address<br><b>155 Brookside Avenue</b>                                                                                                                 |                    |                                                               | Street Address<br><b>155 Brookside Avenue</b>                       |                     |                     |
| City<br><b>West Warwick</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02893</b>                                           | City<br><b>West Warwick</b>                                         | State<br><b>RI</b>  | Zip<br><b>02893</b> |
| Director Name<br><b>Stephen Linville</b>                                                                                                                      |                    |                                                               | Director Name                                                       |                     |                     |
| Street Address<br><b>90 Country Club Drive</b>                                                                                                                |                    |                                                               | Street Address                                                      |                     |                     |
| City<br><b>Destin</b>                                                                                                                                         | State<br><b>FL</b> | Zip<br><b>32541</b>                                           | City                                                                | State               | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                          |                    |                                                               | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                               | NUMBER OF SHARES                                                    | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                               |                    |                                                               | 1000                                                                | Common              | No Par              |
|                                                                                                                                                               |                    |                                                               |                                                                     |                     |                     |

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SECRETARY OF STATE  
CORPORATIONS DIV

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date

Check No

By:

FOR SECRETARY OF STATE USE ONLY

FILED

MAR 04 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

Print or Type Name of Authorized Representative