

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. 2   | 2. Exact nan | ne of the Corporation                                      |  |                            |                             |
|--|--------------|--|--|----------------------------|-----------------------------|
| 75225  | D'Ambr       | ambra Auto Sales   |  |                            |                             |
| 3. Principal office address  |              | <del></del>  | City   | State                      | Zip                         |
| 169 Elmwood Avenue   |              |  | Providence   | RI                         | 02907                       |
| 4. Business Phone No. 401-621-8271   |              |  | 5. State of Incorporation RI   |                            |                             |
| 6. Brief description of the character  |              |  | d  |                            |                             |
| To operate an automobile   | sales bu     | isiness  |  |                            |                             |
| 7. LIST ALL OFFICERS (NAMES A  | AND ADDR     | ESSES) ("X" BOX FOR A                                      | TTACHMENT)   |                            |                             |
| President Name   |              |  | Vice-President Name  |                            |                             |
| Joseph D'Ambra Street Address  |              |  | Joseph D'Ambra Street Address  |                            |                             |
| 334 Auburn Street  |              | 334 Auburn Street  |  |                            |                             |
|  | tate         | Zip  | City   | State                      | Zip                         |
|  | RI           | 02910  | Cranston   | RI                         | 02910                       |
| Secretary Name Same as above   |              | Treasurer Name Same as above                               |  |                            |                             |
| Street Address   |              |  | Street Address   |                            |                             |
| City   | 4-4-         | 7:   | C:A.   | 101-1-                     | 7:                          |
| Sity   | tate         | Zíp  | City   | State                      | Zip                         |
| 8. LIST ALL DIRECTORS (NAMES   | AND ADD      | RESSES) ("X" BOX FOR                                       | ATTACHMENT)  |                            | - <u>-</u>                  |
| Director Name  |              |  | Director Name  |                            |                             |
| Street Address   |              |  | Street Address   |                            |                             |
|  |              |  |  |                            |                             |
| City   | tate         | Zip  | City   | State                      | Zip                         |
| Director Name  |              |  | Director Name  |                            |                             |
| -  |              |  |  |                            |                             |
| Street Address   |              |  | Street Address   |                            |                             |
| City   | tate         | Zip  | City   | State                      | Zip                         |
| Y 0114 DE0 411 TUES  |              |  | 40 0114 F = 0 10 10 10 10 10 10 10 10 10 10 10 10 1  |                            |                             |
| 9. SHARES AUTHORIZED   |              |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  NUMBER OF SHARES CLASS/SERIES PAR VALUE  |                            |                             |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |              |  | 100  | Common                     | No Par                      |
|  |              |  | 100  | Common                     | NO Fai                      |
|  |              |  |  |                            |                             |
| This report must be executed on be this  |              | corporation by an authorize<br>it be executed on behalf of |  |                            | s of a receiver or trustee, |
| ung  | יבקביי ווועס | Distriction of bornan of                                   |  | erjury, I declare and affi | rm that I have examined     |
| File Date  | <del></del>  | FILED  | this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                            |                             |
| Check No   |              |  | and that an atalent  | nh///                      |                             |
| By:  |              | MAR 0 5 2015   | Signature of Authorized Representative Date  |                            |                             |
| FOR SECRETARY OF STATE USE ONLY  |              |  | Signature of Authorized Representative Date  Joseph D'Ambra, President   |                            |                             |
|  |              |  | Print or Type Name of Authorized Representative  |                            |                             |
| orm No. 630  |              |  | Frint or Type Name of Authorized Representative  |                            |                             |

Form No. 630 Revised: 01/2012