



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000090877		2. Exact name of the Corporation SOUTH COUNTY PEST CONTROL, INC.			
3. Principal office address 35 JOHNSON PIKE		City WAKEFIELD	State RI	Zip 02879	
4. Business Phone No. (401) 783-4476		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island PEST CONTROL SERVICES FOR RESIDENTIAL HOMES					
7. LIST ALL OFFICERS AND DIRECTORS (CHECK ONE)					
President Name SCOTT F. MACDONALD			Vice-President Name SAME AS PRESIDENT		
Street Address 35 JOHNSON PIKE			Street Address		
City WAKEFIELD	State RI	Zip 02879	City	State	Zip
Secretary Name SAME AS PRESIDENT			Treasurer Name SAME AS PRESIDENT		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)					
Director Name NONE			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	STK	0.00

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee this report must be executed on behalf of the corporation by the receiver or trustee.

File Date
Check No
By
FOR SECRETARY OF STATE USE ONLY

FILED
MAR 05 2015
0338

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Scott F. MacDonald 3/3/15
Signature of Authorized Representative Date

SCOTT F. MACDONALD

Print or Type Name of Authorized Representative