



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|---|--------------------|---|---|--------------------|---------------------|
| 1. Entity ID No. 66088 | | 2. Exact name of the Corporation WALSH'S AUTO SERVICE, INC. | | | |
| 3. Principal office address 14 Stone Bridge Road | | City Chepachet | | State RI | Zip 02814 |
| 4. Business Phone No. (401) 949-3130 | | 5. State of Incorporation Rhode Island | | | |
| 6. Brief description of the character of business conducted in Rhode Island The repair, maintenance, upkeep and service of automobiles. | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name Jonathan H. Walsh | | Vice-President Name Susan E. Walsh | | | |
| Street Address 14 Stone Bridge Road | | Street Address 14 Stone Bridge Road | | | |
| City Chepachet | State RI | Zip 02814 | City Chepachet | State RI | Zip 02814 |
| Secretary Name Susan E. Walsh | | Treasurer Name Jonathan H. Walsh | | | |
| Street Address 14 Stone Bridge Road | | Street Address 14 Stone Bridge Road | | | |
| City Chepachet | State RI | Zip 02814 | City Chepachet | State RI | Zip 02814 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name N/A | | Director Name | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| Director Name | | Director Name | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 100 | Common | No Par Value |
| | | | | | |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: _____
Check No: _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Jonathan H. Walsh 3/3/15
Signature of Authorized Representative Date

Jonathan H. Walsh, President

Print or Type Name of Authorized Representative