

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2015 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 487901	ÁŘÍ PŘODÚČTS, INC.				
3 Street Address Principal Business Office 102 Gaither Drive, Suite 3			Mount Laurel	State NJ	^{Zip} 08054
4. Business Phone No. 973-773-2777 5. State of Incorporation NEW JERSEY					
6. Brief Description of the Character of Business Conducted in Rhode Island To provide shop services, warehousing, project management, construct 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name Ross Gilfillan					
Street Address 102 Gaither Drive, Suite 3			Street Address One Madison Street		
Mount Laurel	State NJ	^{Z(p)} 08054	City East Rutherford	state NJ	δ ″ 7073
Secretary Name Janice Villa			Treasurer Name Ross Gilfillan		
Street Address 102 Gaither Drive, Suite 3			Street Address 102 Gaither Drive, Suite 3		
Mount Laurel	State	^{Zij} 08054	Mount Laurel	State NJ	^{Zij} , 08054
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. Director Name None			ACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Director Name None		
Street Address			Street Address		
City:	State	Zip	Chy-	State	Zif)
Director Name None			Director Name None		
Street Address			Street Address		
City	State	Ζip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares 1,325	Class/Series n/a	\$3,000
					2. 3.
This report must be executed this report must be executed of				ration is in the han	ds of a receiver or trustee,
<u> </u>		1		nying schedules and s	n that I have examined this report statements, and that all statement
File Date Check No.	_	FILED MAR 0 6 2015	Signature Ross Gilfillan		2 26 15 Date
By:FOR SECRETARY OF STA	TE USE ONLY BY	50M) =	Print or Type Name President Title		