



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|  |                    |  |   |                     |              |
|--|--------------------|--|---|---------------------|--------------|
| 1. Entity ID No.<br><b>115631</b>  |                    | 2. Exact name of the Corporation<br><b>Shannon Motors Acceptance Corporation, Inc.</b> |   |                     |              |
| 3. Principal office address<br><b>648 Killingly Street</b>   |                    | City<br><b>Johnston</b>  | State<br><b>RI</b>  | Zip<br><b>02919</b> |              |
| 4. Business Phone No.<br><b>(401) 273-0110</b>   |                    | 5. State of Incorporation<br><b>Rhode Island</b>                                       |   |                     |              |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Automobile service station, used car sales.</b>                          |                    |  |   |                     |              |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>   |                    |  |   |                     |              |
| President Name<br><b>John J. Gosselin</b>  |                    |  | Vice-President Name<br><b>John J. Gosselin</b>                      |                     |              |
| Street Address<br><b>648 Killingly Street</b>  |                    |  | Street Address<br><b>same as above</b>                              |                     |              |
| City<br><b>Johnston</b>  | State<br><b>RI</b> | Zip<br><b>02919</b>  | City  | State               | Zip          |
| Secretary Name<br><b>John J. Gosselin</b>  |                    |  | Treasurer Name<br><b>John J. Gosselin</b>                           |                     |              |
| Street Address<br><b>same as above</b>   |                    |  | Street Address<br><b>same as above</b>                              |                     |              |
| City   | State              | Zip  | City  | State               | Zip          |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |                    |  |   |                     |              |
| Director Name<br><b>John J. Gosselin</b>   |                    |  | Director Name   |                     |              |
| Street Address<br><b>same as above</b>   |                    |  | Street Address  |                     |              |
| City   | State              | Zip  | City  | State               | Zip          |
| Director Name  |                    |  | Director Name   |                     |              |
| Street Address   |                    |  | Street Address  |                     |              |
| City   | State              | Zip  | City  | State               | Zip          |
| 9. SHARES AUTHORIZED   |                    |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |  | NUMBER OF SHARES  | CLASS/SERIES        | PAR VALUE    |
|  |                    |  | 200   | common              | no par value |
|  |                    |  |   |                     |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Form No. 630  
Revised: 01/2012

BY

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

**John J. Gosselin, President**

Print or Type Name of Authorized Representative

Date

2/18/2015