



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                          |                                                      |                    |                     |                  |              |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------|------------------------------------------------------|--------------------|---------------------|------------------|--------------|-----------|
| 1. Entity ID No.<br><b>424942</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>Apple Valley R.O.B.C.O., Inc.</b> |                                                      |                    |                     |                  |              |           |
| 3. Principal office address<br><b>50 Cedar Swamp Road, Unit 1</b>                                                                                          |                    | City<br><b>Smithfield</b>                                                |                                                      | State<br><b>RI</b> | Zip<br><b>02917</b> |                  |              |           |
| 4. Business Phone No.                                                                                                                                      |                    | 5. State of Incorporation<br><b>Rhode Island</b>                         |                                                      |                    |                     |                  |              |           |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Operation of a Fast Food Restaurant</b>                                  |                    |                                                                          |                                                      |                    |                     |                  |              |           |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                    |                                                                          |                                                      |                    |                     |                  |              |           |
| President Name<br><b>Robert K. Rianna</b>                                                                                                                  |                    |                                                                          | Vice-President Name<br><b>Amanda Rianna</b>          |                    |                     |                  |              |           |
| Street Address<br><b>50 Cedar Swamp Road, Unit 1</b>                                                                                                       |                    |                                                                          | Street Address<br><b>50 Cedar Swamp Road, Unit 1</b> |                    |                     |                  |              |           |
| City<br><b>Smithfield</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02917</b>                                                      | City<br><b>Smithfield</b>                            | State<br><b>RI</b> | Zip<br><b>02917</b> |                  |              |           |
| Secretary Name<br><b>Kenneth Rianna</b>                                                                                                                    |                    |                                                                          | Treasurer Name<br><b>Robert K. Rianna</b>            |                    |                     |                  |              |           |
| Street Address<br><b>50 Cedar Swamp Road, Unit 1</b>                                                                                                       |                    |                                                                          | Street Address<br><b>50 Cedar Swamp Road, Unit 1</b> |                    |                     |                  |              |           |
| City<br><b>Smithfield</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02917</b>                                                      | City<br><b>Smithfield</b>                            | State<br><b>RI</b> | Zip<br><b>02917</b> |                  |              |           |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                          |                                                      |                    |                     |                  |              |           |
| Director Name<br><b>Robert K. Rianna</b>                                                                                                                   |                    |                                                                          | Director Name<br><b>Amanda Rianna</b>                |                    |                     |                  |              |           |
| Street Address<br><b>50 Cedar Swamp Road, Unit 1</b>                                                                                                       |                    |                                                                          | Street Address<br><b>50 Cedar Swamp Road, Unit 1</b> |                    |                     |                  |              |           |
| City<br><b>Smithfield</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02917</b>                                                      | City<br><b>Smithfield</b>                            | State<br><b>RI</b> | Zip<br><b>02917</b> |                  |              |           |
| Director Name                                                                                                                                              |                    |                                                                          | Director Name                                        |                    |                     |                  |              |           |
| Street Address                                                                                                                                             |                    |                                                                          | Street Address                                       |                    |                     |                  |              |           |
| City                                                                                                                                                       | State              | Zip                                                                      | City                                                 | State              | Zip                 |                  |              |           |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                          |                                                      |                    |                     |                  |              |           |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |                    |                                                                          |                                                      |                    |                     |                  |              |           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                          |                                                      |                    |                     |                  |              |           |
|                                                                                                                                                            |                    |                                                                          |                                                      |                    |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
|                                                                                                                                                            |                    |                                                                          |                                                      |                    |                     | 2000             | Common       | No Par    |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

BY

**FILED**

**MAR 06 2015**

**3427**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Robert K. Rianna*

Signature of Authorized Representative

**3/3/15**

Date

**Robert K. Rianna**

Print or Type Name of Authorized Representative