



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>3023</b>		2. Exact name of the Corporation <b>A.W. Bucci Associates, Inc.</b>				
3. Principal office address <b>1350 Division Road, Suite 101</b>			City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893-7553</b>	
4. Business Phone No. <b>401-558-0101</b>		5. State of Incorporation <b>Rhode Island</b>				
6. Brief description of the character of business conducted in Rhode Island <b>General Insurance Business</b>						
President Name <b>Anthony W. Bucci, Jr.</b>			Vice-President Name <b>Mary R. Pellegrino</b>			
Street Address <b>373 Blue Ridge Road</b>			Street Address <b>24 Whispering Pines Drive</b>			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>West Greenwich</b>	State <b>RI</b>	Zip <b>02817</b>	
Secretary Name <b>Anthony W. Bucci, Jr.</b>			Treasurer Name <b>Anthony W. Bucci, Jr.</b>			
Street Address <b>373 Blue Ridge Road</b>			Street Address <b>373 Blue Ridge Road</b>			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	
Director Name <b>Anthony W. Bucci, Jr.</b>			Director Name			
Street Address <b>373 Blue Ridge Road</b>			Street Address			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
				100	Common	No Par Value

2015 MAR 12 PM 1:31  
 SECRETARY OF STATE  
 CORPORATIONS DIV

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

**FILED**  
 12 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Anthony W. Bucci, Jr.* 1-29-15  
 Signature of Authorized Representative Date

**Anthony W. Bucci, Jr., President**  
 Print or Type Name of Authorized Representative

BY *[Signature]*