



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>42430</b>		2. Exact name of the Corporation <b>R.I. BILLIARD CLUB, INC.</b>			
3. Principal office address <b>2024 - 2026 SMITH ST</b>			City <b>NORTH PROVIDENCE</b>	State <b>RI</b>	Zip <b>02911</b>
4. Business Phone No.			5. State of Incorporation <b>RHODE ISLAND</b>		
6. Brief description of the character of business conducted in Rhode Island <b>BILLIARD CLUB, RESTAURANT AND RECREATIONAL CLUB</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>ANTHONY COSTANZO, III</b>			Vice-President Name <b>ANTHONY COSTANZO, III</b>		
Street Address <b>2024 - 2026 SMITH ST</b>			Street Address <b>2024 - 2026 SMITH ST</b>		
City <b>NORTH PROVIDENCE</b>	State <b>RI</b>	Zip <b>02911</b>	City <b>NORTH PROVIDENCE</b>	State <b>RI</b>	Zip <b>02911</b>
Secretary Name <b>ANTHONY COSTANZO, III</b>			Treasurer Name <b>ANTHONY COSTANZO, III</b>		
Street Address <b>2024 - 2026 SMITH ST</b>			Street Address <b>2024 - 2026 SMITH ST</b>		
City <b>NORTH PROVIDENCE</b>	State <b>RI</b>	Zip <b>02911</b>	City <b>NORTH PROVIDENCE</b>	State <b>RI</b>	Zip <b>02911</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			200	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**MAR 13 2015**

BY *JMD*  
2459

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Anthony Costanzo, III*  
 Signature of Authorized Representative \_\_\_\_\_ Date \_\_\_\_\_  
**ANTHONY COSTANZO, III**

Print or Type Name of Authorized Representative