

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015 Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

1. Entity ID No. 101834		me of the Corporation ON INTERPRETING	G SERVICES, I	NC.	
Principal office address     CHAPMAN STREET- SUITE 303			City PROVIDENCE	State <b>RI</b>	Zip 02905
4. Business Phone No. 401-331-4798			5. State of Incorporation RHODE ISLAND		
5. Brief description of the cha TO PROVIDE VOICE . AGENCIES, BUSINES	AND WRITTE	s conducted in Rhode Island N TRANSLATION SE	RVICES TO COU	RTS, HOSPITALS, S	OCIAL SERVICE
7. LIST <u>ALL</u> OFFICERS (NA	MES AND ADD	RESSES) ("X" BOX FOR AT	TTACHMENT)	The second second	
President Name JUANA I. HORTON			Vice-President Name NONE		
Street Address 225 CHAPMAN STRE	ET - SUITE 3	03	Street Address		
City PROVIDENCE	State <b>RI</b>	Zip <b>02905</b>	City State		Zip
Secretary Name JUANA I. HORTON			Treasurer Name JUANA I. HORTON		
Street Address 225 CHAPMAN STREET- SUITE 303			Street Address 225 CHAPMAN STREET- SUITE 303		
City PROVIDENCE	State RI	Zip <b>02905</b>	City PROVIDENCE	State RI	Zip <b>02905</b>
8. LIST <u>ALL</u> DIRECTORS (N	AMES AND ADI	RESSES) ("X" BOX FOR	ATTACHMENT)		
Director Name <b>NONE</b>			Director Name		<b>~</b> (/)
reet Address		Street Address		SECR COR	
City	State	Zip	City	State	Zip 📆
Director Name			Director Name $\omega$		
Street Address			Street Address		
City	State	Zip	City	State	Zip <b>5</b> VE
SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	COMMON	\$.01
This report must be executed	on behalf of the	corporation by an authorize st be executed on behalf of			of a receiver or trustee,
File Date		FILED	this report, includi	erjury, I declare and affir ng any accompanying so ents contained herein ar	chedules and statements
Check No		MAR 1 3 2015	Daymer S	Laton	3/12/2015
			2.1		Data
FOR SECRETARY OF STA		A		ized Representative	Date

Form No. 630 Revised: 01/2012