

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

1. Entity ID No.		2. Exact name of the Corporation				
86750	Sousa	Sousa's Auto Sales and Auto Body, Inc				
3. Principal office address 1442 Newport Ave.			City Pawtucket	State RI	Zip <b>02861</b>	
4. Business Phone No. <b>401-725-19</b> 33			5. State of Incorporation Rhode Island			
•		s conducted in Rhode Island bbiles/Dealing with p		f used automobile	es	
7. LIST <u>ALL</u> OFFICERS (	NAMES AND ADDE	ESSES) ("X" BOX FOR A	TTACHMENT)			
President Name Emanuel Sousa			Vice-President Name Mary Anne Coleman			
Street Address 200 Sherman Ave.			Street Address 2 Lantern Lane			
Dity Seekonk	State MA	Zip <b>02771</b>	City Cumberland	State <b>RI</b>	Zip <b>02864</b>	
Gecretary Name Joseph J. Sousa			Treasurer Name Emanuel Sousa			
Street Address 22 Perrin Ave.			Street Address 200 Sherman Ave.			
Dity Pawtucket	State <b>RI</b>	Zip <b>02861</b>	City State MA		Zip <b>027?1</b>	
	(NAMES AND ADD	RESSES) ("X" BOX FOR	<del></del>			
Director Name <b>Emanuel Scusa</b>			Director Name			
Street Address 200 Sherman Ave			Street Address			
City Seekonk	State MA	Zip <b>02771</b>	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
Dity	State	Zip	City	State	Zip	
. SHARES AUTHORIZED	<u> </u>		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			100	Common	no par	
This report must be execu		corporation by an authorize st be executed on behalf of			s of a receiver or trustee	
	•	s. 22 executed on bondin or	Under penalty of per	jury, I declare and affi	rm that I have examine	
File Date	······································			g any accompanying s ats gontained herein a	chedules and statemer re true and correct.	
Check No			1/ /	Atra	2191	
Ву:		MAR 1 3 2	2015 Signature of Authoriz	ed Representative	Date	
FOR SECRETARY OF S	TATE HEE ONLY	···	Emanuel Sousa			
. J. I JEJ KEI JAIN OF O	OUL VIILI	nv 102 31		f Authorized Represent	ztivo	
orm No. 630		BY-0321	Fills of Type Name o	n Authorized Hepresent	auve	

Revised: 01/2012