



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                  |                                                                     |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><u>90390</u>                                                                                                                           |                    | 2. Exact name of the Corporation<br><u>Vangel Jewelers, FNC.</u> |                                                                     |                     |                     |
| 3. Principal office address<br><u>10 Village Plaza Way</u>                                                                                                 |                    | City<br><u>N. Scituate</u>                                       | State<br><u>RI</u>                                                  | Zip<br><u>02857</u> |                     |
| 4. Business Phone No.<br><u>401-934-0350</u>                                                                                                               |                    | 5. State of Incorporation<br><u>Rhode Island</u>                 |                                                                     |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><u>Jewelers</u>                                                             |                    |                                                                  |                                                                     |                     |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                    |                                                                  |                                                                     |                     |                     |
| President Name<br><u>Christopher T. Vangel</u>                                                                                                             |                    |                                                                  | Vice-President Name<br><u>William R. Vangel, JR</u>                 |                     |                     |
| Street Address<br><u>103 Central Pike</u>                                                                                                                  |                    |                                                                  | Street Address<br><u>137 Foster Center Rd</u>                       |                     |                     |
| City<br><u>N. Scituate</u>                                                                                                                                 | State<br><u>RI</u> | Zip<br><u>02857</u>                                              | City<br><u>Foster</u>                                               | State<br><u>RI</u>  | Zip<br><u>02857</u> |
| Secretary Name<br><u>William R. Vangel, JR</u>                                                                                                             |                    |                                                                  | Treasurer Name<br><u>Christopher T. Vangel</u>                      |                     |                     |
| Street Address<br><u>139 Foster Center Rd.</u>                                                                                                             |                    |                                                                  | Street Address<br><u>103 Central Pike</u>                           |                     |                     |
| City<br><u>Foster</u>                                                                                                                                      | State<br><u>RI</u> | Zip<br><u>02857</u>                                              | City<br><u>N. Scituate</u>                                          | State<br><u>RI</u>  | Zip<br><u>02857</u> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                  |                                                                     |                     |                     |
| Director Name                                                                                                                                              |                    |                                                                  | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                  | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                              | City                                                                | State               | Zip                 |
| Director Name                                                                                                                                              |                    |                                                                  | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                  | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                              | City                                                                | State               | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                  | NUMBER OF SHARES                                                    | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                  | <u>192</u>                                                          | <u>Common Stock</u> | <u>\$10. share</u>  |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

FILED

MAR 13 2015

By 244615

A.A.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Christopher T. Vangel 3/13/2015  
Signature of Authorized Representative Date  
Christopher T. Vangel  
Print or Type Name of Authorized Representative