



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>654184</b>		2. Exact name of the Corporation <b>PARAS CELLNET, INC.</b>			
3. Principal office address <b>363 Smithfield Avenue</b>			City <b>Pawtucket</b>	State <b>RI</b>	Zip <b>02860-0000</b>
4. Business Phone No.			5. State of Incorporation <b>RI</b>		
6. Brief description of the character of business conducted in Rhode Island <b>to operate a retail and wholesale cell phone shop</b>					
<b>LIST ALL OFFICERS' NAMES AND ADDRESSES. GO TO: OFFICE</b>					
President Name <b>Mamta Mehta</b>			Vice-President Name <b>Manoj Mehta</b>		
Street Address <b>6 Orchard Place</b>			Street Address <b>6 Orchard Place</b>		
City <b>Foxboro</b>	State <b>MA</b>	Zip <b>02035-</b>	City <b>Foxboro</b>	State <b>MA</b>	Zip <b>02035-</b>
Secretary Name <b>Manoj Mehta</b>			Treasurer Name <b>Mamta Mehta</b>		
Street Address <b>6 Orchard Place</b>			Street Address <b>6 Orchard Place</b>		
City <b>Foxboro</b>	State <b>MA</b>	Zip <b>02035-</b>	City <b>Foxboro</b>	State <b>MA</b>	Zip <b>02035-</b>
<b>LIST ALL DIRECTORS' NAMES AND ADDRESSES. GO TO: OFFICE</b>					
Director Name <b>Mamta Mehta</b>			Director Name <b>Manoj Mehta</b>		
Street Address <b>6 Orchard Place</b>			Street Address <b>6 Orchard Place</b>		
City <b>Foxboro</b>	State <b>MA</b>	Zip <b>02035-</b>	City <b>Foxboro</b>	State <b>MA</b>	Zip <b>02035-</b>
Director Name <b>none</b>			Director Name <b>none</b>		
Street Address <b>none</b>			Street Address <b>none</b>		
City <b>none</b>	State <b>none</b>	Zip <b>none</b>	City <b>none</b>	State <b>none</b>	Zip <b>none</b>
<b>SHARES AUTHORIZED</b>			<b>SHARES ISSUED (GO TO BOX FOR ATTACHMENT)</b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>100</b>	<b>Common</b>	<b>No Par</b>

2015 MAR  
 SECRETARY OF STATE  
 CORPORATIONS DIV  
 AM 8:31

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.



**FILED**

**MAR 18 2015**

By 244850  
A.A.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Manoj Mehta 1/05/2015  
 Signature of Authorized Representative Date  
**Mamta Mehta**  
 Print or Type Name of Authorized Representative  
**President**