

Filing fee: \$15.00

To be filed annually between  
January 1st and March 1st

**State of Rhode Island and Providence Plantations**  
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1984

FIRST: The name of the corporation is MARTRON, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is  
importing and exporting goods

FOURTH: If foreign corporation, address of its principal office  
N/A

FIFTH: Business address in Rhode Island (blank reports will be mailed to this  
Business address: 257 Hillside Ave., Pawtucket, RI 02860  
address) Mail blank reports to: Adler Pollock & Sheehan Inc., 2300 Hospital  
Trust Tower, Providence, RI 02903 Attn: Daniel S. Kaplan

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
	Director	
	Director	
	Director	
Rael Marcus	President	257 Hillside Ave., Pawtucket, RI02860
	Vice President	
Rael Marcus	Secretary	Same
Daniel S. Kaplan	Asst. Sec.	2300 Hospital Trust Tower, Prov., RI
Rael Marcus	Treasurer	257 Hillside Ave., Pawt., RI 02860

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
2,000	Common	--	No Par Value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
500	Common	4 --	No Par Value

Dated: FEBRUARY 23RD 1984

MARTRON, INC.

(Name of Corporation)

[Signature]  
TITLE: PRESIDENT

(Report must be signed by an officer)

JUN 18 1984  
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If the corporation has changed its registered office and/or its registered agent,  
Form #9 must be filed. Please contact Corporation Division for information. 277-3040