



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000011261

**2. Name of Corporation** EAST SIDE CLINICAL LABORATORY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 9737 GREAT HILLS TRAIL  
SUITE 100

City or Town: AUSTIN

State: TX

Zip: 78759

Country: USA

**4. Business Phone No.**

512-339-1275

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MEDICAL LABORATORY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|------------------------------------------------|------------------------------------------------------------|
| SECRETARY           | SHERIDAN FOSTER                                | 9737 GREAT HILLS TRAIL, SUITE 100<br>AUSTIN, TX 78759 USA  |
| PRESIDENT           | GARY W. SAMMARCO                               | 9737 GREAT HILLS TRAIL SUITE 100<br>AUSTIN, TX 78759 USA   |
| ASSISTANT SECRETARY | PAUL J. ALEXANDER                              | 9737 GREAT HILLS TRAIL SUITE 100<br>AUSTIN, TX 78759 USA   |
| VICE PRESIDENT      | THOMAS P. LOHMANN, MD                          | 9737 GREAT HILLS TRAIL SUITE 100                           |

|          |                          |                                                          |
|----------|--------------------------|----------------------------------------------------------|
|          |                          | AUSTIN, TX 78759 USA                                     |
| DIRECTOR | DR. COLIN S. GOLDSCHMIDT | 14 GIFFNOCK AVENUE<br>MACQUARIE PARK, NSW 2113 AUS       |
| DIRECTOR | CHRISTOPHER D. WILKS     | 14 GIFFNOCK AVENUE<br>MACQUARIE PARK, NSW 2113 AUS       |
| DIRECTOR | STEPHEN R. SHUMPERT      | 9737 GREAT HILLS TRAIL SUITE 100<br>AUSTIN, TX 78759 USA |
| DIRECTOR | THOMAS P. LOHMANN, MD    | 9737 GREAT HILLS TRAIL SUITE 100<br>AUSTIN, TX 78759 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK            |                 | \$0.0000            | 4,000.00                                              | 138                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 19 Day of March, 2015 at 11:03:50 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHERIDAN FOSTER  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

© 2007 - 2015 State of Rhode Island and Providence Plantations  
All Rights Reserved