



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                            |                                                     |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------|-----------------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>000105145</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>M. Maslen, Inc.</b> |                                                     |                    |                     |
| 3. Principal office address<br><b>21 Sabin Street</b>                                                                                                         |                    | City<br><b>Pawtucket</b>                                   |                                                     | State<br><b>RI</b> | Zip<br><b>02860</b> |
| 4. Business Phone No.<br><b>401-726-0101</b>                                                                                                                  |                    | 5. State of Incorporation<br><b>RI</b>                     |                                                     |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>To engage in the operation of a silk screening business</b>                 |                    |                                                            |                                                     |                    |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                           |                    |                                                            |                                                     |                    |                     |
| President Name<br><b>Michael S. Maslen</b>                                                                                                                    |                    |                                                            | Vice-President Name                                 |                    |                     |
| Street Address<br><b>202 North Worcester Street</b>                                                                                                           |                    |                                                            | Street Address                                      |                    |                     |
| City<br><b>Norton</b>                                                                                                                                         | State<br><b>MA</b> | Zip<br><b>02766</b>                                        | City                                                | State              | Zip                 |
| Secretary Name<br><b>Michael S. Maslen</b>                                                                                                                    |                    |                                                            | Treasurer Name<br><b>Michael S. Maslen</b>          |                    |                     |
| Street Address<br><b>202 North Worcester Street</b>                                                                                                           |                    |                                                            | Street Address<br><b>202 North Worcester Street</b> |                    |                     |
| City<br><b>Norton</b>                                                                                                                                         | State<br><b>MA</b> | Zip<br><b>02766</b>                                        | City<br><b>Norton</b>                               | State<br><b>MA</b> | Zip<br><b>02766</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                          |                    |                                                            |                                                     |                    |                     |
| Director Name<br><b>Michael S. Maslen</b>                                                                                                                     |                    |                                                            | Director Name                                       |                    |                     |
| Street Address<br><b>202 North Worcester Street</b>                                                                                                           |                    |                                                            | Street Address                                      |                    |                     |
| City<br><b>Norton</b>                                                                                                                                         | State<br><b>MA</b> | Zip<br><b>02766</b>                                        | City                                                | State              | Zip                 |
| Director Name                                                                                                                                                 |                    |                                                            | Director Name                                       |                    |                     |
| Street Address                                                                                                                                                |                    |                                                            | Street Address                                      |                    |                     |
| City                                                                                                                                                          | State              | Zip                                                        | City                                                | State              | Zip                 |
| <b>9. SHARES AUTHORIZED <input type="checkbox"/></b>                                                                                                          |                    |                                                            |                                                     |                    |                     |
| <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                                                    |                    |                                                            |                                                     |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                            |                                                     |                    |                     |
|                                                                                                                                                               |                    |                                                            |                                                     |                    |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: \_\_\_\_\_  
Check No: \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

**FILED**

**MAR 26 2015**

**245580**

**A.A. 10:14 A.M.**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Michael S. Maslen*  
Signature of Authorized Representative

**03/24/2015**

Date

**Michael S. Maslen**

Print or Type Name of Authorized Representative