

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

-		LE THIS REPORT BY M	IARCH 31 WILL RES	ULT IN A \$	25.00 PE	NALTY FEE.		
1. Entity ID No. 72274	2. Exact na CONNE	me of the Corporation ECTIONS IS HAIR	INC.					
3. Principal office address 188 TAUNTON AVENU	 E		City EAST PROVIDE	NCE	State RI	Zip 02914		
4. Business Phone No. 401-467-3700			5. State of Incorporati	s. State of Incorporation				
6. Brief description of the chara HAIR SALON	cter of busines	s conducted in Rhode Island	<u> </u>					
7. LIST AL COFFICERS (NAM	ES AND ADD	RESSES) ("X" BOX FOR A			1.	***		
President Name BONNIE PLANTE				Vice-President Name				
Street Address 188 TAUNTON AVENU	E		Street Address					
City EAST PROVIDENCE	State RI	Zip 02914	City		State	Zip		
Secretary Name			Treasurer Name BONNIE PLANT	ΓE				
Street Address			Street Address 188 TAUNTON	AVENUE	<u>,-</u>			
City	State	Zip	City State RI			Zip 02914		
8. LIST <u>ALL</u> DIRECTORS (NA	MES AND AD	RESSES) ("X" BOX FOR	ATTACHMENT)	- 1				
Director Name	VI	-	Director Name	, , , , , , , , , , , , , , , , , , ,				
Street Address			Street Address					
City	State	Zip	City State		Zip			
Director Name	1		Director Name		<u> </u>			
Street Address			Street Address					
City	State	Zip	City		State	Zip		
9. SHARES AUTHORIZED		1	10. SHARES ISSUED) ("X" BOX	FOR ATTAC	HMENT)		
<u> </u>	\$4000 E400	A Marin and American	NUMBER OF SHARES	CLASS/SEI		PAR VALUE		
This information is currently of State. Changes require an a See Section 9 of instruction s	additional filin		100					
This report must be executed of	on behalf of the	corporation by an authorize ist be executed on behalf of	ed representative. If the	corporation is	s in the han	ds of a receiver or trustee,		
	•					firm that I have examined		

ting report macta	• • • • • • • • • • • • • • • • • • • •	ne ee pe en e	
File Date Check No.	FILED	Under penalty of perjury, I declare and affirm that I ha this report, including any accompanying schedules a and that all statements contained herein are true and	s and statements,
	2 6 2015	Signature of Authorized Representative	270 /3 Date
FOR SECRETARY OF STATE USE ONLY	MAN	BONNE PLANTE	
	(#\\d\ /	Distanting Manager of Authorized Depresentative	

Form No. 630 Revised: 01/2012