

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

## Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

<del>-</del>		LE THIS REPORT BY M	IARCH 31 WILL RES	ULT IN A \$	25.00 PE	NALTY FEE.	
1. Entity ID No. <b>72274</b>	2. Exact na CONNE	me of the Corporation ECTIONS IS HAIR	INC.				
3. Principal office address 188 TAUNTON AVENU	 E		City EAST PROVIDE	NCE	State RI	Zip <b>02914</b>	
4. Business Phone No. 401-467-3700			5. State of Incorporati	ion			
6. Brief description of the chara HAIR SALON	cter of busines	s conducted in Rhode Island	<u> </u>				
7. LIST AL COFFICERS (NAM	ES AND ADD	RESSES) ("X" BOX FOR A			1.	***	
President Name BONNIE PLANTE			Vice-President Name				
Street Address 188 TAUNTON AVENU	E		Street Address				
City EAST PROVIDENCE	State RI	Zip <b>02914</b>	City		State	Zip	
Secretary Name			Treasurer Name BONNIE PLANT	ΓΕ			
Street Address			Street Address 188 TAUNTON	AVENUE	<u>,-</u>		
City	State	Zip	City State RI		Zip 02914		
8. LIST <u>ALL</u> DIRECTORS (NA	MES AND AD	RESSES) ("X" BOX FOR	ATTACHMENT)	- 1			
Director Name	VI	-	Director Name	, , , , , , , , , , , , , , , , , , ,			
Street Address			Street Address				
City	State	Zip	City		State	Zip	
Director Name	1		Director Name		<u> </u>		
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. SHARES AUTHORIZED		1	10. SHARES ISSUED	) ("X" BOX	FOR ATTAC	HMENT)	
<u> </u>	\$4000 E400	A Marin and American	NUMBER OF SHARES	CLASS/SEI		PAR VALUE	
This information is currently of State. Changes require an a See Section 9 of instruction s	additional filin		100				
This report must be executed of	on behalf of the	corporation by an authorize ist be executed on behalf of	ed representative. If the	corporation is	s in the han	ds of a receiver or trustee,	
	•					firm that I have examined	

ting report mact wi		ne ee geere en e	
File Date Check No.	FILED	Under penalty of perjury, I declare and affirm that I have ex this report, including any accompanying schedules and sta and that all statements contained herein are true and corre	ules and statements,
By	MP 2 6 2015	Signature of Authorized Representative	0 /3 Pate
FOR SECRETARY OF STATE USE ONLY	MAN	BONNIE PLANTE	
이 마루 즐겁게 살겠습니다 했다. 그렇게 그렇게 그렇게 하는데 살이다.	11K \/\d\ /	District Translations of Authorized Depresentative	

Form No. 630 Revised: 01/2012