

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_2015

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

|  |                | ILE IHIS REPORT BY N               | IARCH 31 WILL RES  | OULI IN A \$25.00 PEN                              | ALTY PEE.                   |  |
|--|----------------|------------------------------------|--|--|-----------------------------|--|
| 1. Entity ID No.   |                | 2. Exact name of the Corporation   |  |  |                             |  |
| 21546  | ROBIN          | ROBINSON CONSTRUCTION, CORP.       |  |  |                             |  |
| 3. Principal office address  145 Ingersoll Avenue  |                |                                    | City<br><b>Warwick</b>   | State<br>RI  | Zip<br><b>02886</b>         |  |
| 4. Business Phone No.<br>401-739-5699  |                |                                    | 5. State of Incorporation  Rhode Island                        |  |                             |  |
| 6. Brief description of the cl<br>Real estate holding  |                | s conducted in Rhode Islan<br>tion | d  |  |                             |  |
| 7. LIST ALL OFFICERS (N  | NAMES AND ADD  | RESSES) ("X" BOX FOR A             | TTACHMENT)   |  |                             |  |
| President Name<br>Shawn T. Robinson  |                |                                    | Vice-President Name Shawn T. Robinson                          |  |                             |  |
| Street Address 145 Ingersoll Avenue  |                |                                    | Street Address 145 Ingersoll Avenue                            |  |                             |  |
| City<br><b>Warwick</b>   | State<br>RI    | Zip<br><b>02886</b>                | City<br>Warwick  | State<br>RI  | Zip<br><b>02886</b>         |  |
| Secretary Name Dorothy J. Robinson   |                |                                    | Treasurer Name Shawn T. Robinson                               |  |                             |  |
| Street Address 145 Ingersoll Avenue  |                |                                    | Street Address 145 Ingersoil Avenue                            |  |                             |  |
| City<br><b>Warwick</b>   | State RI       | Zip<br><b>02886</b>                | City<br><b>Warwick</b>   | State<br><b>RI</b>                                 | 02886                       |  |
| 8. LIST ALL DIRECTORS  | (NAMÉS AND ADI | DRESSES) ("X" BOX FOR              | ATTACHMENT)  | ······································             | 3 000                       |  |
| Director Name<br>Shawn T. Robinson   |                |                                    | Director Name Dorothy J. Robinson                              |  |                             |  |
| Street Address 145 Ingersoil Avenue  |                |                                    | Street Address 145 Ingersoll Avenue                            |  |                             |  |
| City<br><b>Warwick</b>   | State<br>RI    | Zip<br><b>02886</b>                | City<br><b>Warwick</b>   | State<br>RI  | Zip<br><b>02886</b>         |  |
| Director Name  |                |                                    | Director Name  |  |                             |  |
| Street Address   |                |                                    | Street Address   |  |                             |  |
| City   | State          | Zip                                | City   | State  | Zip                         |  |
| 9. SHARES AUTHORIZED   | <b> </b>       |                                    | 10. SHARES ISSUET  | ("X" BOX FOR ATTACH                                | MENT)                       |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                |                                    | NUMBER OF SHARES   | CLASS/SERIES                                       | PAR VALUE                   |  |
|  |                |                                    | 200  | Common   | No Par                      |  |
| This report must be execut   |                | corporation by an authorize        | •  |  | s of a receiver or trustee, |  |
| File Date  | •              |                                    | Under penalty of p<br>this report, including                   | erjury, I declare and affiring any accompanying se | chedules and statements,    |  |
| Check No FILED C   |                |                                    | and that all statements contained herein are true and correct. |  |                             |  |
| By:  |                |                                    |  | ized Representative                                | Date                        |  |
| FOR SECRETARY OF ST  | ATE USE ONLY   | AR 2 6 2015                        | Shawn T. Rob   | inson  |                             |  |

Form No. 630 Revised: 01/2012 BY \$ 245660

Print or Type Name of Authorized Representative