



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000026673		2. Exact name of the Corporation The National Tennis Club, Inc.			
3. State of Incorporation Rhode Island		4. Brief description of the character of business conducted in Rhode Island To govern the affairs of The National Tennis Club, and preserve the game of court tennis.			
5. Principal office address c/o John A. Murphy, 77 Narragansett Ave.		City Jamestown		State RI	Zip 02835
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name Stephen J. DeVoe III		Vice-President Name Brewer Rowe			
Street Address 60 Dumplings Drive		Street Address 8 Cliff Terrace			
City Jamestown	State RI	Zip 02835	City Newport	State RI	Zip 02840
Secretary Name Sidney Gorham		Treasurer Name James B. Packham			
Street Address 104 Mill St.		Street Address 3 Gordon St.			
City Newport	State RI	Zip 02840	City Newport	State RI	Zip 02840
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☒					
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

APR 06 2015

By **246275**

A.A. 8:54 A.M.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

John A. Murphy 4/3/2015
Signature of Officer or Authorized Representative Date

John A. Murphy

Print or Type Name of Officer or Authorized Representative

NATIONAL TENNIS CLUB

Non-Profit Corporation Annual Report for Year 2014

Attachment for Item 7 - List of Directors

<u>Director Name</u>	<u>Address</u>
John Damon	95 Taylor Road, Portsmouth, RI 02871
William L. Burgin	150 Bellevue Avenue, Newport, RI 02840
John. A. Murphy	77 Narragansett Avenue, Jamestown, RI 02835
Frank Oliveira	375 Middle Road, Portsmouth, RI 02871
Brewer Rowe	8 Cliff Terrace, Newport, RI 02840
Petra Napolitano	325 Seaside Avenue, Jamestown, RI 02835
Athol D. Cochrane	25 William Drive, Middletown, RI 02842
Ross S. Cann	729 Bellevue Avenue, Newport, RI 02840
THOMAS B. ROWE	65 BAILEY AVENUE, MIDDLETOWN RI 02842
SIDNEY GORHAM	MILL ST NEWPORT RI 02840
JAMES B. PACKHAM	3 GORDON STREET NEWPORT RI 02840
STEPHEN J. DEVOE	60 DUMPLINGS DRIVE JAMESTOWN RI 02835

Blacorn