



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>72960</u>		2. Exact name of the Corporation <u>GRAIN COAST MINISTRIES, INC.</u>			
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>CHURCH/RELIGIOUS</u>			
5. Principal office address <u>711 PARK AVENUE</u>		City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02910</u>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name <u>BISHOP PHILIP E. NELSON, III</u>			Vice-President Name <u>EVANGELIST JENNIS T. HOWARD, SR.</u>		
Street Address <u>55 DAKVIEW LANE</u>			Street Address <u>322 WEST AVENUE</u>		
City <u>DAKHAM</u>	State <u>MA</u>	Zip <u>01068</u>	City <u>PAWTUCKET</u>	State <u>RI</u>	Zip <u>02860</u>
Secretary Name <u>REV. MARY KNOTT-NELSON</u>			Treasurer Name <u>SIS. REGINA SCREE-SIRLEAF</u>		
Street Address <u>49 WINCHESTER STREET</u>			Street Address <u>470 UNION AVENUE</u>		
City <u>PROVIDENCE</u>	State <u>RI</u>	Zip <u>02904</u>	City <u>PROVIDENCE</u>	State <u>RI</u>	Zip <u>02909</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name <u>BRO. JOHN-BOSSCO H. JOHNSON, JR.</u>			Director Name <u>BRO. S. EMMANUEL NELSON</u>		
Street Address <u>310 SANFORD STREET</u>			Street Address <u>55 DAKVIEW LANE</u>		
City <u>EAST PRANGE</u>	State <u>NJ</u>	Zip <u>07018</u>	City <u>DAKHAM</u>	State <u>MA</u>	Zip <u>01068</u>
Director Name <u>BRO. WALTER D. GOODEN, II</u>			Director Name <u>BRO. CALVIN F. URS?</u>		
Street Address <u>51 CHESTER AVENUE</u>			Street Address <u>11 NINE STREET</u>		
City <u>LYNGTON</u>	State <u>NJ</u>	Zip <u>07111</u>	City <u>BLOOMFIELD</u>	State <u>NJ</u>	Zip <u>07003</u>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

APR 06 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative Rev. Philip E. Nelson, III Date 4/6/2015

Print or Type Name of Officer or Authorized Representative BISHOP PHILIP E. NELSON, III