

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.
Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT

| 1. Entity ID No.  |                        | me of the Corporation                 |  | COL: 11 A 425.00 FEI                   | INC. I FEE.                 |  |
|---|------------------------|---------------------------------------|--|--|-----------------------------|--|
| 16518   |                        | C.P. WATSON, INC.                     |  |  |                             |  |
|   |                        | · · · · · · · · · · · · · · · · · · · |  |  |                             |  |
| Principal office address     33 Planway, Unit #8  |                        |                                       | City<br>Warwick  | State RI                               | Zip<br><b>02886</b>         |  |
| 4. Business Phone No.   |                        |                                       | 5. State of Incorpora                                    |  | 02000                       |  |
| 401-732-1666  |                        |                                       | Rhode Island   |  |                             |  |
| <ol><li>Brief description of the<br/>Asphalt paving</li></ol>   | e character of busines | s conducted in Rhode Islan            | nd   |  |                             |  |
| Aspliant paying   |                        |                                       |  |  |                             |  |
| 7. LIST ALL OFFICER   | S (NAMES AND ADDE      | ESSES) ("X" BOX FOR A                 | ATTACHMENT)  |  |                             |  |
| President Name  |                        |                                       | Vice-President Name                                      |  |                             |  |
| Howard Watson   |                        |                                       | Howard Watson  |  |                             |  |
| Street Address<br>33 Planway, Unit  |                        |                                       | Street Address<br>33 Planway, Ur                         | nit #8                                 |                             |  |
| City<br><b>Warwick</b>  | State<br><b>RI</b>     | Zip<br><b>02886</b>                   | City<br>Warwick  | State<br>RI                            | Zip<br><b>02886</b>         |  |
| Secretary Name<br>Howard Watson   |                        |                                       | Treasurer Name Howard Watson                             |  |                             |  |
| Street Address 33 Planway, Unit #8  |                        |                                       | Street Address 33 Planway, Unit #8                       |  |                             |  |
| City<br><b>Warwick</b>  | State<br>RI            | Zip<br><b>02886</b>                   | City State Warwick RI                                    |  | Zip<br><b>0288</b> 6        |  |
| B. LIST ALL DIRECTO   | RS (NAMES AND ADD      | RESSES) ("X" BOX FOR                  | ATTACHMENT)  | <u>-</u>                               |                             |  |
| Director Name   |                        |                                       | Director Name  | .,.                                    |                             |  |
| <u>Howard Watson</u><br>Street Address  | <u>n</u>               |                                       |  |  | <u>Na</u> 2                 |  |
| 33 Planway, Unit #8   |                        |                                       | Street Address ST OFF                                    |  |                             |  |
| oity<br>Warwick   | State<br>RI            | Zip 02886                             | City   | State                                  | Zip R OR                    |  |
| Director Name   |                        |                                       | Director Name  | —————————————————————————————————————— | <u> </u>                    |  |
| Street Address  | <del></del>            |                                       | Street Address   |  | <b>3</b> 20                 |  |
| N   |                        |                                       |  |  |                             |  |
| City  | State                  | Zip                                   | City   | State                                  | Zip en Z                    |  |
| . SHARES AUTHORIZI  | ED                     |                                       | 10. SHARES ISSUEL  | O ("X" BOX FOR ATTAC                   |                             |  |
| nin tuda  |                        |                                       | NUMBER OF SHARES   | CLASS/SERIES                           | PAR VALUE                   |  |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. se Section 9 of instruction sheet. |                        |                                       | 100  | Common                                 | None                        |  |
|   |                        | -                                     |  |  |                             |  |
| горол нион <del>ве вхв</del>  | this report mu         | corporation by an authorize           | ed representative. If the of<br>the corporation by the n | Corporation is in the hand.            | s of a receiver or trustee, |  |
|   |                        | -IL+N                                 |  |  | rm that I have examined     |  |
| File Date   |                        |                                       | this report, including                                   | ng any accompanying s                  | Chedules and statements     |  |
| Check No  | AF                     | PR 0 6 2015                           | and that all stateme                                     | ents contained herein a                | re true and correct.        |  |
| By:   | ВУ                     | 1494                                  | Signature of Authori                                     | zed Pepresentative                     | 4/2/15<br>Date              |  |
| FOR SECRETARY OF  | STATE USE ONLY         |                                       | Howard Watso   | V                                      | <i>,</i>                    |  |
| num North Arts.   |                        |                                       | Print or Type Name                                       | of Authorized Representa               | ntive                       |  |

Romsed, 01/2012