



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000484935

2. Name of Corporation INTER-INDUSTRY CONFERENCE ON AUTO COLLISION REPAIR

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: 155 SOUTH MAIN STREET
SUITE 301

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATIONAL ORGANIZATION IN THE FIELD OF AUTO REPAIR, INSURANCE CLAIMS AND RELATED INDUSTRIES TO ENSURE WELL TRAINED NEW EMPLOYEES IN THE FIELD

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN S. VAN ALSTYNE	5125 TRILLIUM BLVD. HOFFMAN ESTATES, IL 60192 USA
TREASURER	CHRIS EVANS	ONE STATE FRAM PLAZA A-4 BLOOMINGTON, IL 61710 USA
SECRETARY	MARK WOIROL	100 E. PALATINE ROAD

		WHEELING, IL 60644 USA
VICE CHAIR	WILLIAM BROWER	2875 BROWNS BRIDGE ROAD GAINESVILLE, GA 30503 USA
CHAIR	ROBERT KEITH	4200 W. 155TH STREET, SUITE 300 LEAWOOD, KS 66211 USA
VICE CHAIR	JOSEPH LAURENTINO	3785 PLACER CORPORATE DRIVE, #550 ROCKLIN, CA 95765 USA
EDUCATION FOUNDATION REPRESENTATIVE	TERRY FORTNER	P.O. BOX 2456 DAHLONEGA, GA 30533 USA
DIRECTOR	ROBERT HILLS	721 LOCKHAVEN DR. HOUSTON, TX 77073 USA
DIRECTOR	DUSTIN L. WOMBLE	10420 METRIC BLVD. AUSTIN, TX 78758 USA
DIRECTOR	RANDY STABLER	7950 HASKELL AVENUE VAN NUYS, CA 81406 USA
DIRECTOR	RON VINCENZI	149 11TH STREET OAKLAND, CA 94607 USA
DIRECTOR	WILLIAM J. DEGROCCO	ONE GEICO PLAZA WASHINGTON, DC 20076 USA
DIRECTOR	CHRIS EVANS	ONE STATE FARM PLAZA A-4 BLOOMINGTON, IL 61710 USA
DIRECTOR	TODD CHIZMAR	2367 E. WALTON BLVD. AUBURN HILLS, MI 48326 USA
DIRECTOR	JOHN DONLEY	22044 N. 44TH STREET, SUITE 200 PHOENIX, AZ 85050 USA
DIRECTOR	DAVID HENDERSON	5918 MERIDIAN BLVD., SUITE 3 BRIGHTON, MI 48116 USA
DIRECTOR	DALE E. TRIPP	6200 GRAND POINTE DRIVE GRAND BLANC, MI 48439 USA
DIRECTOR	RICHARD PERRY	996 INDUSTRIAL DRIVE MADISON, IN 47250 USA
DIRECTOR	ROY SCHNEPPER	17878 E. 13 MILE ROAD ST. PAUL, MN 55126 USA
DIRECTOR	JAMES W. ROACH	1919 TORRANCE BLVD. TORRANCE, CA 90501 USA
DIRECTOR	MARK ALGIE	3M CENTER BLDG. 223-06-N-01 ST. PAUL, MN 55144 USA
DIRECTOR	EUGENE SCAMBRAY	4665 BUSINESS CENTER DRIVE FAIRFIELD, CA 94534 USA
DIRECTOR	JAMES SPEARS	9800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78288 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of April, 2015 at 3:28:05 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN S. VAN ALSTYNE
Signature of Authorized Person

Form No. 631
Revised 09/07

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