| State of   | of Rhode Island and Pro<br>Office of the Secreta                               |   | Fee: \$50.00    |  |  |
|--|--|---|-----------------|--|--|
| HOPE   | Division Of Business<br>148 W. River St<br>Providence RI 0290<br>(401) 222-304 | treet<br>04-2615  |                 |  |  |
| Foreign Business Corpora<br>Annual Report<br>Filing Period: January 1 - March 1                                    | ition  |   |                 |  |  |
| In accordance with R.I.G.L. 7-1.2-<br>annual report within thirty (30) day<br>(c&d)) is subject to a penalty fee o | s after the time prescribed by la  |   |                 |  |  |
| ANNUAL REPORT YEAR: 2015   |  |   |                 |  |  |
| 1. Corporate ID No. 00015  | <u>3365</u>  |   |                 |  |  |
| 2. Name of Corporation <u>H.C.</u>   | Duke & Son Inc.  |   |                 |  |  |
| 3. Street Address Principal Bus  | iness Office:  |   |                 |  |  |
| No. and Street:2116 EIGHCity or Town:EAST MO   | <u>ITH AVENUE</u><br><u>LINE</u> State   | e: <u>IL</u> Zip: <u>61244</u> Coun   | try: <u>USA</u> |  |  |
| 4. Business Phone No.  |  |   |                 |  |  |
| <u>3097554553</u>  |  |   |                 |  |  |
| 5. State of Incorporation  |  |   |                 |  |  |
| State: <u>DE</u>   |  |   |                 |  |  |
| 6. Brief Description of the Char   | acter of Business Conducte   | d in Rhode Island   |                 |  |  |
| MANUFACTURE OF ICE CH  | REAM MACHINES  |   |                 |  |  |
| 7. Names and Addresses of the  | Officers and Directors:  |   |                 |  |  |
| All officers and directors must be listed.   |  |   |                 |  |  |
| Title  | Individual Name  | Address   |                 |  |  |
| PRESIDENT  | First, Middle, Last, Suffix  | Address, City or Town, State, Zip (<br>2116 8TH AVEN<br>EAST MOLINE, IL 61244 | JE              |  |  |
| SECRETARY/TREASURER  | ALICE GANZLEY  | 2116 8TH AVEN<br>EAST MOLINE, IL 61244  | JE              |  |  |
| CHAIRMAN OF THE BOARD  | FILIPPO BERTI  | 3765 CHAMPION E<br>WINSTON-SALEM, NC 2710                                     | BLVD            |  |  |
| ASSISTANT SECRETARY  | KIMBERLY TALKEN  | 2116 8TH AVEN<br>EAST MOLINE, IL 61244  | JE              |  |  |

| Class of Stock   | Series of Stock  | Par Value Per Share         | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|--|--|-----------------------------|--|--|
| CWP  | A  | \$100.0000                  | 5,000.00                                       | 3156   |
| CNP  | В  | \$0.0000                    | 20,000.00                                      | 0  |
| signatory, under penaities   |  | atmine and in the at in the | idual's ast and 1                              | the  |
| act and deed of the corpora<br>electronic filing, in complic<br>By <u>KIMBERLY TALKEN</u><br>Signature of Authorized | ation, and that the fac<br>ince with R.I. Gen. La<br>Representative of the C | ws § 7-1.2.                 | rue, as of the dat                             | eed or the<br>e of the   |