



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000147998

**2. Name of Corporation** The Encore Repertory Company

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 62 DOUGLAS PIKE

City or Town: NORTH SMITHFIELD State: RI Zip: 02896 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE THEATRICAL PRODUCTIONS FOR THE BENEFIT OF THE STADIUM THEATRE PERFORMING ARTS CENTRE AND TO PROVIDE CULTURE AND ENTERTAINMENT FOR THE SURROUNDING COMMUNITIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
TREASURER	KATHLEEN FORTIER	397 ORCHARD STREET WOONSOCKET, RI 02896 USA
SECRETARY	DANIEL CHARLES HALLORAN	62 DOUGLAS PIKE

		NORTH SMITHFIELD, RI 02896 USA
PRESIDENT	MURIEL HALLORAN	62 DOUGLAS PIKE NORTH SMITHFIELD, RI 02896- USA
DIRECTOR	KATHLEEN FORTIER	397 ORCHARD STREET WOONSOCKET, RI 02895
VICE PRESIDENT	ALFRED A FORTIER III	397 ORCHARD STREET WOONSOCKET, RI 02895 USA
DIRECTOR	ALFRED A FORTIER III	397 ORCHARD STREET WOONSOCKET, RI 02895 USA
DIRECTOR	DANIEL CHARLES HALLORAN	62 DOUGLAS PIKE NO. SMITHFIELD, RI 02896 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN B. MURPHY 38 NORTH COURT STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of April, 2015 at 4:46:44 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN B. MURPHY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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