



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000030432

2. Name of Corporation Rhode Island League of Cities and Towns

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE STATE STREET SUITE 502

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ADVOCACY FOR THE COLLECTIVE INTERESTS OF CITIES AND TOWNS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	T. JOSEPH ALMOND	100 RIVER RD. LINCOLN, RI 02865 USA
TREASURER	DANEIL L BEARDSLEY JR	ONE STATE ST, 502 PROVIDENCE, RI 02908 USA
SECRETARY	DANIEL L BEARDSLEY JR	ONE STATE ST, 502

		PROVIDENCE, RI 02908 USA
VICE PRESIDENT	STEPHEN A ALFRED	180 HIGH ST SOUTH KINGSTOWN, RI 02879 USA
VICE PRESIDENT	MICHAEL C. WOOD	105 HARRISVILLE MAIN ST. BURRILLVILLE, RI 02830 USA
VICE PRESIDENT	PAULETTE D. HAMILTON	1 MAIN ST. SLATERSVILLE, RI 02876 USA
DIRECTOR	THOMAS COYLE	125 MAIN ST. EAST GREENWICH, RI 02818 USA
DIRECTOR	PAUL LEMONT	145 TAUNTON AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	CHARLES A. LOMBARDI	2000 SMITH ST. NORTH PROVIDENCE, RI 02991 USA
DIRECTOR	PAMELA NOLAN	25 FIFTH AVE. NARRAGANSETT, RI 02882 USA
DIRECTOR	MARK A. STANKIEWICZ	4540 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
DIRECTOR	ANTONIO A. TEIXEIRA	10 COURT ST. BRISTOL, RI 02809 USA
DIRECTOR	ROBERT L MUSHEN	PO BOX 226, 40 COMMONS LITTLE COMPTON, RI 02837 USA
DIRECTOR	SHAWN J BROWN	350 EAST MAIN RD MIDDLETOWN, RI 02842 USA
DIRECTOR	DENNIS G FINLAY	64 FARNAM PIKE EDSMOND, RI 02917 USA
DIRECTOR	DONALD R GREBIEN	121 ROOSEVELT AVE PAWTUCKET, RI 02860 USA
DIRECTOR	THOMAS R HOOVER	1670 FLAT ROAD COVENTRY, RI 02816 USA
DIRECTOR	MICHAEL E EMBURY	80 BOSTON NECK RD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	PETER A DEANGELIS JR	283 COUNTY RD BARRINGTON, RI 02806 USA
DIRECTOR	SCOTT AVEDISIAN	3275 POST RD WARWICK, RI 02886 USA
DIRECTOR	ALLAN W. FUNG	869 PARK AVE. CRANSTON, RI 02910 USA
DIRECTOR	MATTHEW J. WOJCIK	343 HIGHLAND ROAD TIVERTON, RI 02878 USA
DIRECTOR	FRED PRESLEY	1170 MAIN STREET WEST WARWICK, RI 02893 USA
DIRECTOR	ANDREW E. NOTA	93NARAGANSETT AVENUE JAMESTOWN, RI 02835 USA
DIRECTOR	THOMAS E. COYLE	125 MAIN STREET EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL L. BEARDSLEY, JR. ONE STATE STREET, SUITE 502 PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of April, 2015 at 11:39:39 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIEL L. BEARDSLEY, JR.
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2015 State of Rhode Island and Providence Plantations
All Rights Reserved