



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000068850

**2. Name of Corporation** Yankee Waterfowler's Hunting Retriever Club, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 7  
City or Town: NARRAGANSETT State: RI Zip: 02882 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATE OWNERS, HANDLERS & THE GEN. PUBLIC & TO PROMOTE/EN-COURAGE  
QUALITY IN THE BREEDING OF HUNTING RETRIEVERS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JO ANN REYNOLDS                                | 159 CRESCENT ST<br>WILLMANTIC, CT 06226 USA                |
| TREASURER | THOMAS HOAGLAND                                | 371 N. BEAR HIL RD..<br>CHAPLIN, CT 06235 USA              |

|                |                 |   |
|----------------|-----------------|---|
| SECRETARY      | RANDAL MCKINNEY | 23 WEBBER ROAD<br>TOLLAND, CT 06084 USA                 |
| VICE PRESIDENT | ERIC NELSON     | 22 MATTHEWS ST.<br>TERRYVILLE, CT 06786 USA             |
| DIRECTOR       | LARRY BLASBALG  | P.O. BOX 7<br>NARRAGANSETT, RI 02882 USA                |
| DIRECTOR       | ARTHER CABRAL   | 77 WALNUT STREET<br>WEST BRIDGEWATER, MA 02379-1006 USA |
| DIRECTOR       | THOMAS ORLOWSKI | 50 PLAIN TERRACE<br>SO. WEYMOUTH, MA 02190 USA          |
| DIRECTOR       | WAYNE SUMNER    | 77 WEST GROVE STREET<br>MIDDLEBORO, MA 02346 USA        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LARRY BLASBALG P. O. BOX 7 NARRAGANSETT , RI 02882

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of April, 2015 at 9:15:59 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LARRY BLASBALG  
Signature of Authorized Person

Form No. 631  
Revised 09/07