



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000089850

2. Name of Corporation Auto Body Association of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 14124
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROTECT THE RIGHTS OF THE CONSUMER AND THE AUTOMOTIVE REPAIR INDUSTRY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| TREASURER | ALAN TERPENING | 615 WARREN AVENUE EAST PROVIDENCE, RI 02914 USA |
| SECRETARY | RON CAPRARO | 164 FOUNTAIN AVENUE CRANSTON, RI 02920 USA |

| | | |
|----------------|-----------------|------------------------------------------------------|
| VICE PRESIDENT | RANDY BOTTELLA | 24 BEGONIA STREET WEST WARWICK, RI 02893 USA |
| PRESIDENT | JOHN PETRARCA | 330 SILVER SPRING STREET PROVIDENCE, RI 02904 USA |
| DIRECTOR | TONY VITTORIA | 165 FRENCHTOWN ROAD NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | DAVID REYNOLDS | 1249 PLAINFIELD STREET JOHNSTON, RI 02919 USA |
| DIRECTOR | GREG GABEL | 44 PERRY LANE CHEPACHET, RI 02814 USA |
| DIRECTOR | THOMAS CASALE | 2741 HARTFORD AVENUE JOHNSTON, RI 02919 USA |
| DIRECTOR | THOMAS VIEIRA | 195 VALLEY STREET PROVIDENCE, RI 02909 USA |
| DIRECTOR | ROBERT POISSON | 289 RAILROAD STREET MANVILLE, RI 02838 USA |
| DIRECTOR | THOMAS HARDIMAN | 105 RAILROAD AVENUE JOHNSTON, RI 02919 USA |
| DIRECTOR | JOSEPH ALVES | 256 MAPLE AVENUE NEWPORT, RI 02840 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JINA PETRARCA-KARAMPETSOS, ESQ. PETRARCA & PETRARCA 330 SILVER SPRING STREET
PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of April, 2015 at 11:24:58 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN H. PETRARCA
Signature of Authorized Person

Form No. 631
Revised 09/07