



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000029987

**2. Name of Corporation** TEMPLE HABONIM

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 165 NEW MEADOW ROAD

City or Town: BARRINGTON

State: RI Zip: 02806 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TEMPLE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title    | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------|------------------------------------------------|------------------------------------------------------------|
| DIRECTOR | SHULA SCHOENFELD                               | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA             |
| DIRECTOR | DAVID SHEINBERG                                | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA             |
| DIRECTOR | CANDACE BAER                                   | 165 NEW MEADOW RD.                                         |

|                         |                   |                                                 |
|-------------------------|-------------------|-------------------------------------------------|
|                         |                   | BARRINGTON, RI 02806 USA                        |
| DIRECTOR                | LUCY MADDOCK      | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA  |
| DIRECTOR                | KARYN ROBBINS     | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA  |
| TREASURER               | KATHY KANTERMAN   | 11 TELFORD RD.<br>BARRINGTON, RI 02806 USA      |
| DIRECTOR                | LLOYD FEIR        | 165 NEW MEDOW ROAD<br>BARRINGTON, RI 02806 USA  |
| CORRESPONDING SECRETARY | IVAN WOLFSON      | 165 NEW MEADOW ROAD<br>BARRINGTON, RI 02806 USA |
| PRESIDENT               | LISA SHEA         | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA  |
| VICE PRESIDENT          | NICOLE JELLINEK   | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA  |
| PAST PRESIDENT          | LESLIE LORBER     | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA  |
| RECORDING SECRETARY     | ALANE TORF        | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA  |
| DIRECTOR                | JONATHAN SCHILLER | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02805 USA  |
| DIRECTOR                | JORDAN SHEFF      | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA  |
| DIRECTOR                | PAMELA HAAS       | 165 NEW MEADOW RD.<br>BARRINGTON, RI 02806 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STANLEY J. KANTER, ESQ. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of April, 2015 at 11:02:18 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JODI SULLIVAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07